

ESTHER: THE DIVINE SCENES





ESTHER: THE DIVINE MOMENT



"Though absent by name from the pages of this particular book of Jewish history, God is present in every scene and in the movement of every event, until He ultimately and finally brings everything to a marvelous climax as He proves Himself Lord of His people, the Jews."

- Charles Swindoll



"I have seen portraits bearing the names of persons for whom they were intended, and they certainly needed them, but we have all seen others which required no name because they were such striking likenesses that the moment you looked upon them you knew them."

- C.H. Spurgeon



"Everything you need is in the painting itself – you just need the eye."

- Angelica Pediconi



¹ After these events, King Xerxes honored Haman son of Hammedatha, the Agagite, elevating him and giving him a seat of honor higher than that of all the other nobles. ² All the royal officials at the king's gate knelt down and paid honor to Haman, for the king had commanded this concerning him. But Mordecai would not kneel down or pay him honor.

³ Then the royal officials at the king's gate asked Mordecai, "Why do you disobey the king's command?" ⁴ Day after day they spoke to him but he refused to comply. Therefore they told Haman about it

to see whether Mordecai's behavior would be tolerated, for he had told them he was a Jew.

⁵ When Haman saw that Mordecai would not kneel down or pay him honor, he was enraged. ⁶ Yet having learned who Mordecai's people were, he scorned the idea of killing only Mordecai. Instead Haman looked for a way to destroy all Mordecai's people, the Jews, throughout the whole kingdom of Xerxes.

⁷ In the twelfth year of King Xerxes, in the first month, the month of Nisan, the pur (that is, the lot)

was cast in the presence of Haman to select a day and month. And the lot fell on the twelfth month, the month of Adar.

⁸ Then Haman said to King Xerxes, "There is a certain people dispersed among the peoples in all the provinces of your kingdom who keep themselves separate. Their customs are different from those of all other people, and they do not obey the king's laws; it is not in the king's best interest to tolerate them. ⁹ If it pleases the king, let a decree be issued to destroy them, and I will give ten thousand talents of silver to the

king's administrators for the royal treasury."

¹⁰ So the king took his signet ring from his finger and gave it to Haman son of Hammedatha, the Agagite, the enemy of the Jews. ¹¹ "Keep the money," the king said to Haman, "and do with the people as you please."

Esther 3:15

The couriers went out, spurred on by the king's command, and the edict was issued in the citadel of Susa. The king and Haman sat down to drink, but the city of Susa was bewildered.



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Esther 4:9-17

⁹ Hathak went back and reported to Esther what Mordecai had said. 10 Then she instructed him to say to Mordecai, 11 "All the king's officials and the people of the royal provinces know that for any man or woman who approaches the king in the inner court without being summoned the king has but one law: that they be put to death unless the king extends the gold scepter to them and spares their lives. But thirty days have passed since I was called to go to the king."

Esther 4:9-17

12 When Esther's words were reported to Mordecai, 13 he sent back this answer: "Do not think that because you are in the king's house you alone of all the Jews will escape. 14 For if you remain silent at this time, relief and deliverance for the Jews will arise from another place, but you and your father's family will perish. And who knows but that you have come to your royal position for such a time as this?"

Esther 4:9-17

15 Then Esther sent this reply to Mordecai: 16 "Go, gather together all the Jews who are in Susa, and fast for me. Do not eat or drink for three days, night or day. I and my attendants will fast as you do. When this is done, I will go to the king, even though it is against the law. And if I perish, I perish."

¹⁷ So Mordecai went away and carried out all of Esther's instructions.



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What do we do?

- For such a time as this
- It is better to act than not to act

