

Romans 3:1-8 (NIV) <sup>1</sup> What advantage, then, is there in being a Jew, or what value is there in circumcision? <sup>2</sup> Much in every way! First of all, the Jews have been entrusted with the very words of God.



Romans 3:1-8 (NIV) <sup>3</sup> What if some were unfaithful? Will their unfaithfulness nullify God's faithfulness? 4 Not at all! Let God be true, and every human being a liar. As it is written: "So that you may be proved right when you speak and prevail when you judge."



Romans 3:1-8 (NIV) <sup>5</sup> But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.) <sup>6</sup>Certainly not! If that were so, how could God judge the world?



Romans 3:1-8 (NIV) <sup>7</sup>Someone might argue, "If my falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?"<sup>8</sup> Why not say—as some slanderously claim that we say—"Let us do evil that good may result"? Their condemnation is just!



## #1 God's Words are a Gift



### #2 God is Reliable



2 Timothy 2:11-13 (NIV) <sup>11</sup> Here is a trustworthy saying: If we died with him, we will also live with him; 12 if we endure, we will also reign with him. If we disown him, he will also disown us; <sup>13</sup> if we are faithless, he remains faithful, for he cannot disown himself.



# #3 Rationalizing Sin is a Trap



### James 1:14-15 (NIV) <sup>14</sup> Each person is tempted when they are dragged away by their own evil desire and enticed. <sup>15</sup> Then, after desire has conceived, it gives birth to sin; and sin, when it is fullgrown, gives birth to death.



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