

# ROMANS

## PART I: THE PROBLEM



**Romans 3:21**

***BUT now apart from the  
law the righteousness of  
God has been made  
known.***





# ROMANS

## PART II: GOD'S PROVISION





**“The chief point and the  
very central place of the  
Epistle, and of the whole  
Bible.”**

**-Martin Luther**





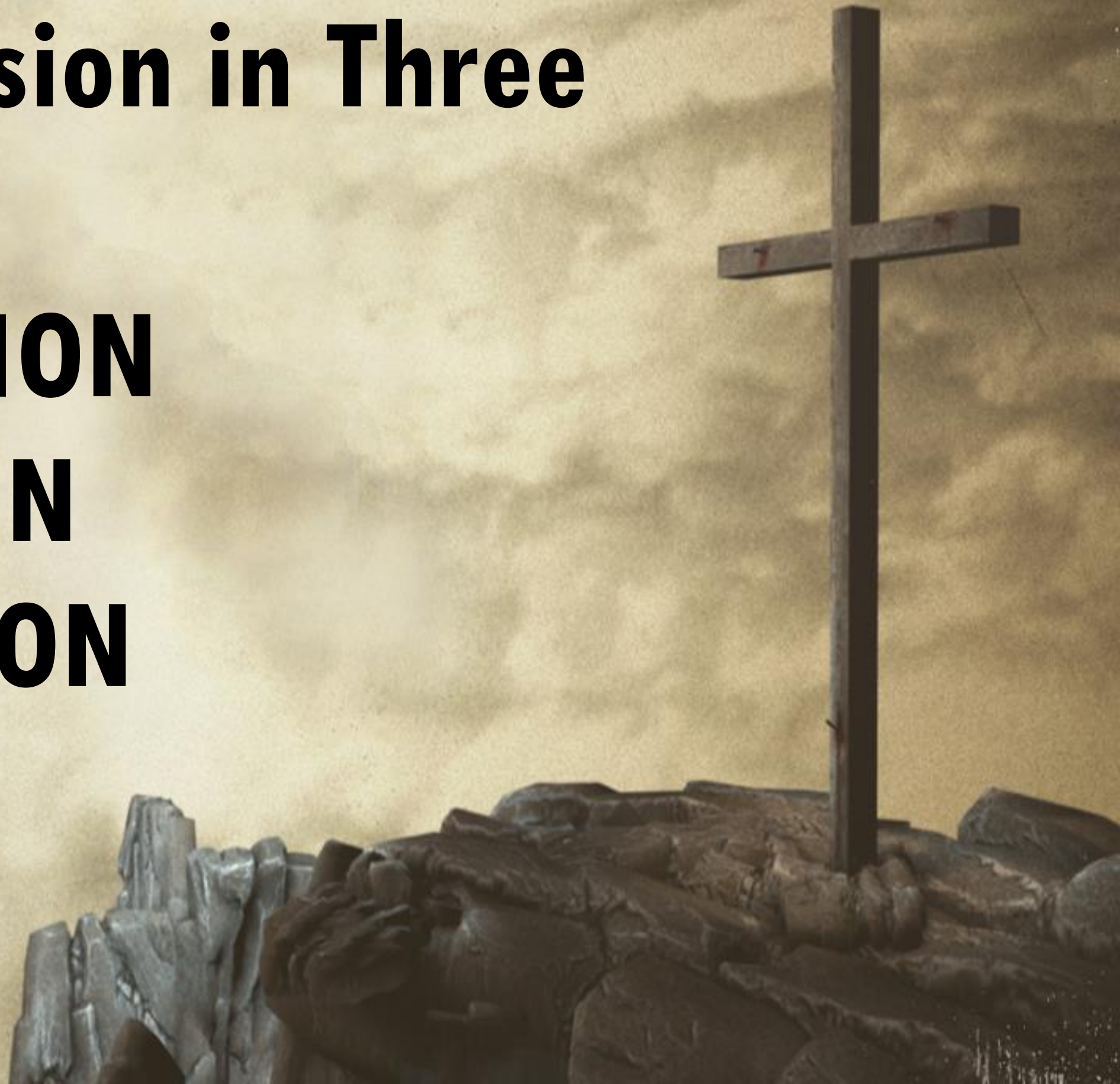
# **God's Provision in Three**

**Big Words:**

**JUSTIFICATION**

**REDEMPTION**

**PROPITIATION**





# **JUSTIFICATION: The “WHAT” of God’s Provision**





## **Romans 3:21-24**

***<sup>21</sup> But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. <sup>22</sup> This righteousness is given through faith in Jesus Christ to all who believe.***





## **Romans 3:21-24**

***There is no difference between Jew and Gentile,<sup>23</sup> for all have sinned and fall short of the glory of God,<sup>24</sup> and all are justified freely by his grace through the redemption that came by Christ Jesus.***





# ROMAN CATHOLIC VIEW:

Justification is a *PROCESS* started by faith in Jesus whereby God makes you into a righteous person by *INFUSING* his righteousness into you by means of the *7 SACRAMENTS*.





# **PROTESTANT VIEW:**

**Justification is a *LEGAL  
DECLARATION* of righteousness  
that happens *ALL AT ONCE*  
through faith in Jesus.**





**PROTESTANT VIEW:**  
**Christ's righteousness is**  
***IMPUTED* (credited) to us.**





# JUSTIFICATION:

## #1 Through Faith IN Jesus Christ

*3:22 This righteousness is given through faith in Jesus Christ to all who believe.*







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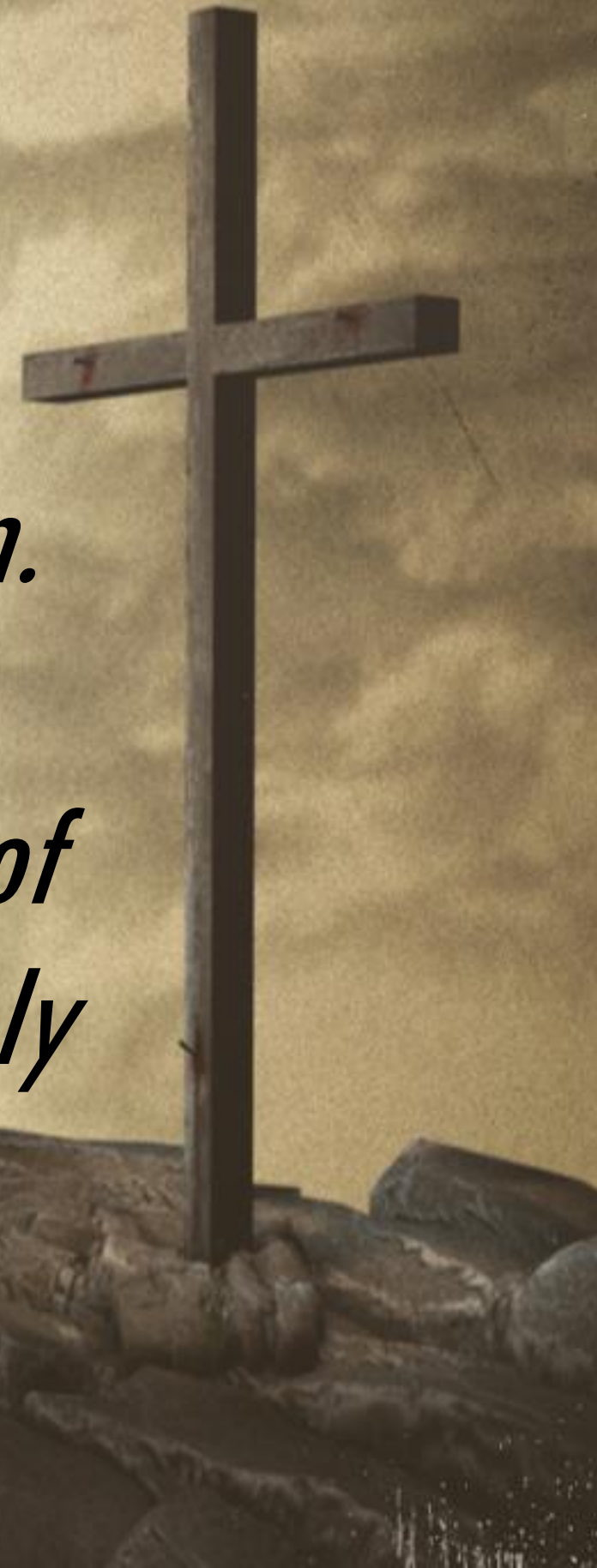


# JUSTIFICATION:

## #2 APART from works

*<sup>21</sup> But now apart from the law the righteousness of God has been made known.*

*<sup>22</sup> There is no difference between Jew and Gentile, <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and all are justified freely by his grace.*





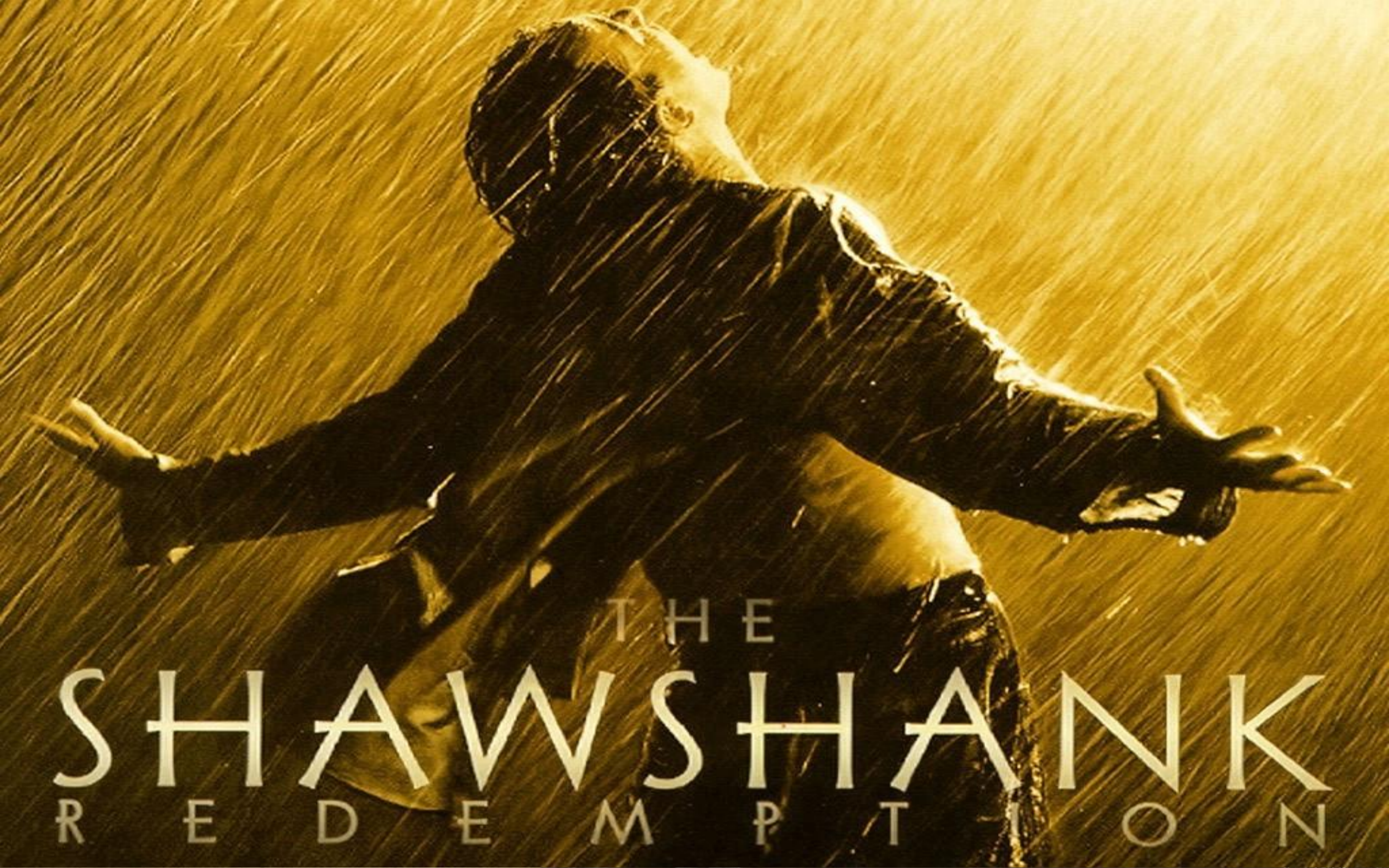
# **REDEMPTION: The “HOW” of God’s Provision**

***Romans 3:24***

***and all are justified freely by his  
grace through the REDEMPTION that  
came by Christ Jesus.***







THE  
SHAWSHANK  
REDEMPTION



**REDEMPTION:**

**The paying for the price of  
one's slavery to give them  
freedom.**





# **PROPITIATION: The “WHY” of God’s Solution**





# Romans 3:25

***God presented Christ as a sacrifice of atonement (propitiation), through the shedding of his blood—to be received by faith.***





# **PROPITIATION:**

**God's wrath (His righteous justice) is satisfied; his claim against your sin is settled by Jesus.**





# **Arguments For Propitiation:**

**#1 Propitiation explains what Christ accomplished on the cross.**





# **Arguments For Propitiation:**

**#2 Propitiation explains the validity of God's just anger against evil.**





# **Arguments For Propitiation:**

**#2 Propitiation explains the validity of God's just anger against evil.**





# **Arguments For Propitiation:**

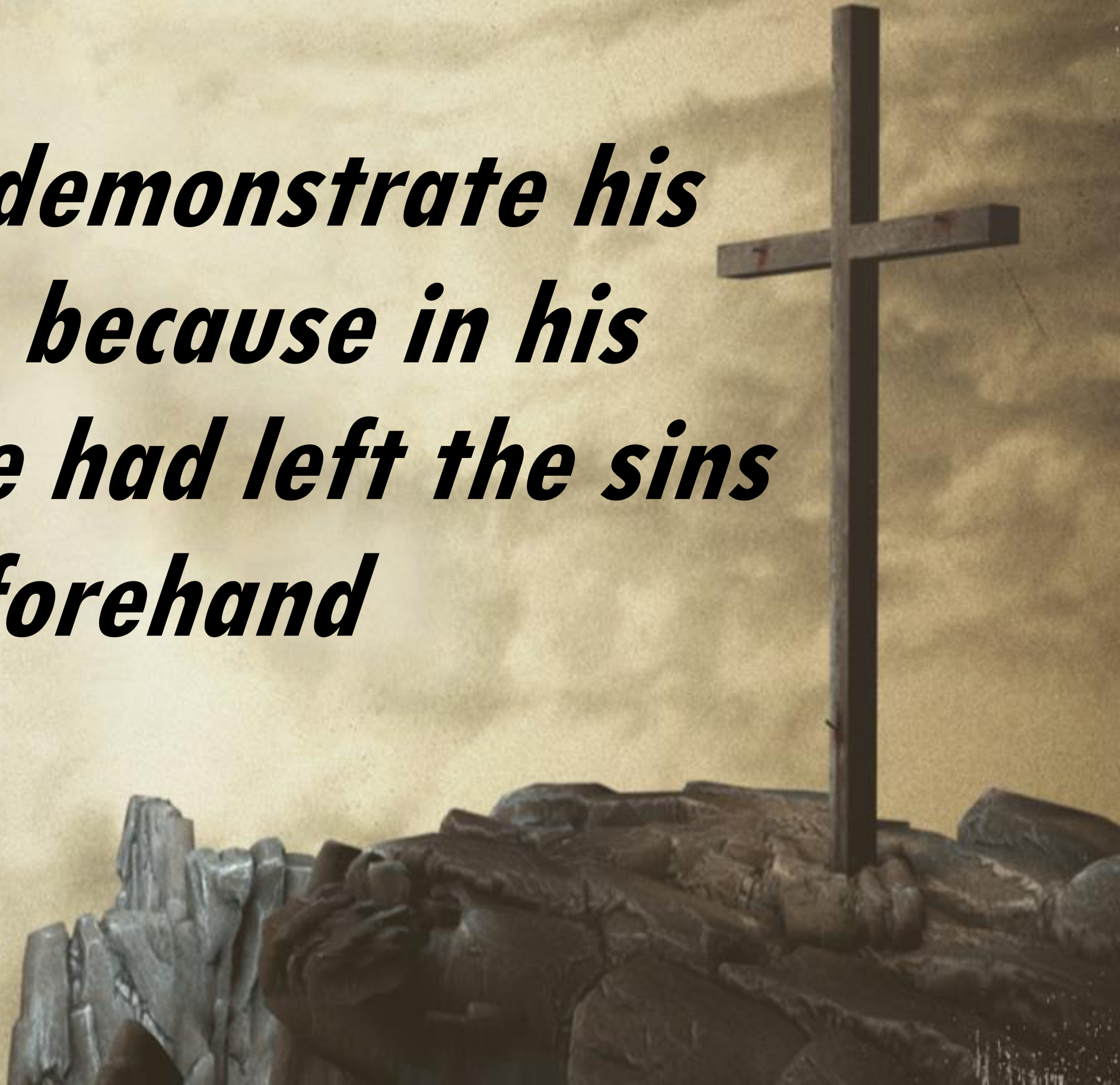
**#3 Propitiation Explains the OT  
Sacrificial System.**





# Romans 3:25

***He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished.***





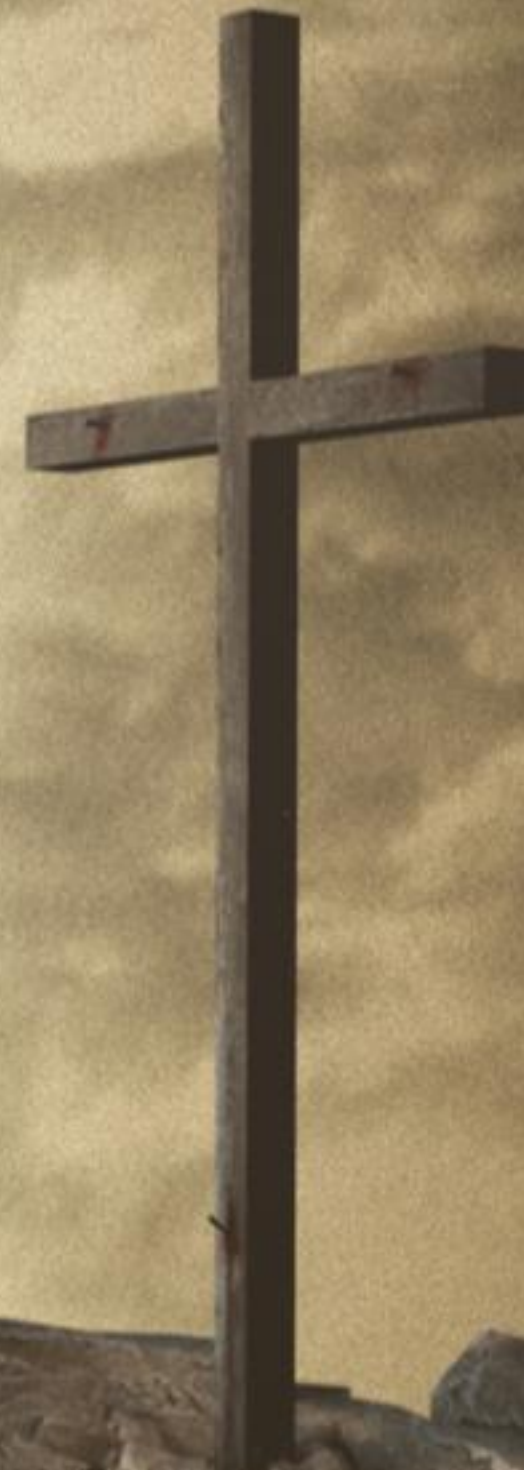
# **Arguments For Propitiation:**

**#3 Propitiation Explains the OT  
Sacrificial System.**





**Jesus BECAME sin...**





# **Arguments For Propitiation:**

**#4 Propitiation explains the justice and love of God.**





# Romans 3:26

*He did it to demonstrate his righteousness at the present time, so as to be JUST and the one who JUSTIFIES those who have faith in Jesus.*





# **Arguments For Propitiation:**

**#4 Propitiation explains the justice and love of God.**





**“The wonder of the cross is that in the very same stroke it satisfies both the love of God and the justice of God.”**

**-Tim Keller**





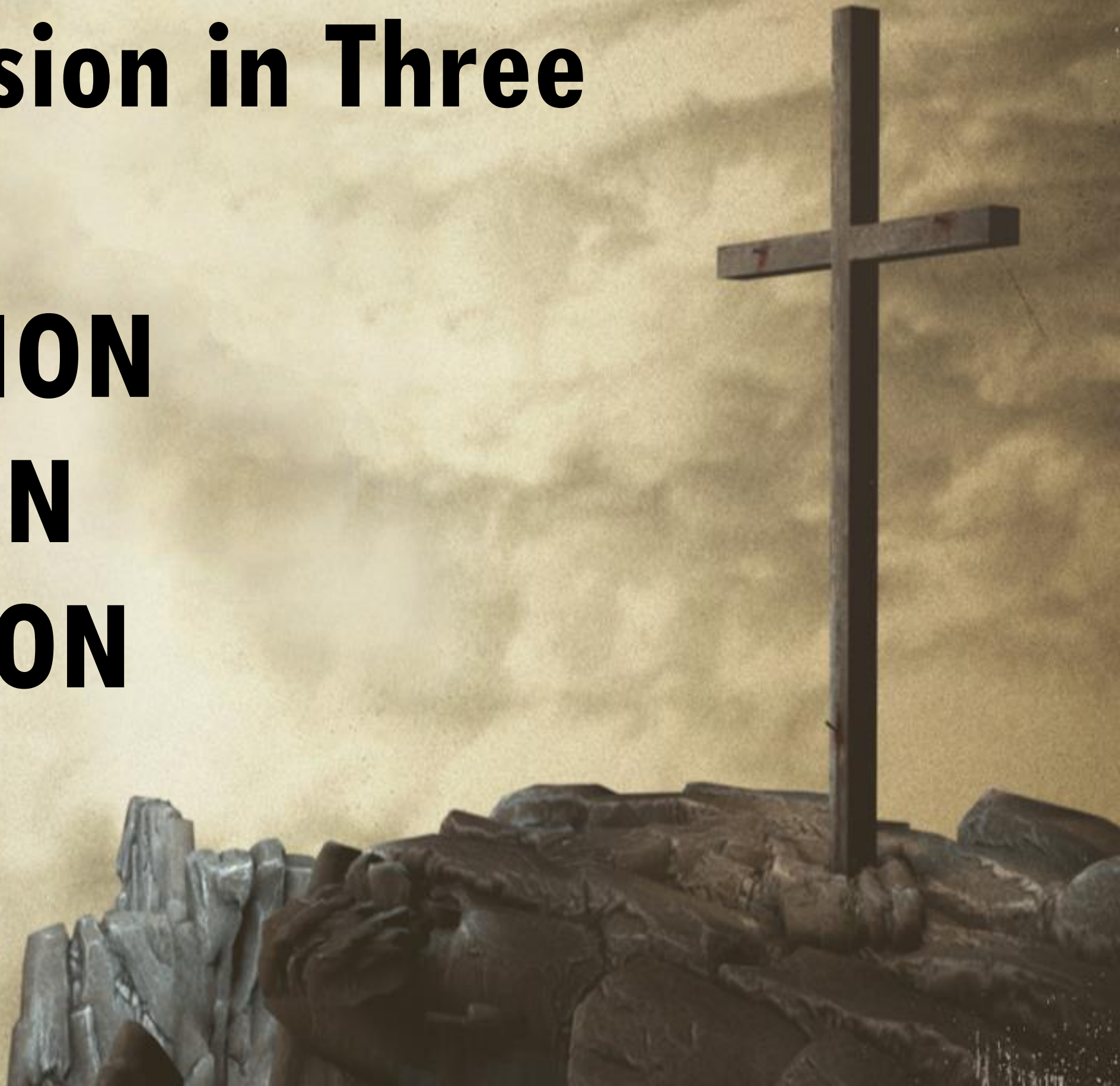
# **God's Provision in Three**

**Big Words:**

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**REDEMPTION**

**PROPITIATION**





**Romans 3:27**

***Where, then, is  
boasting? It is excluded.***

