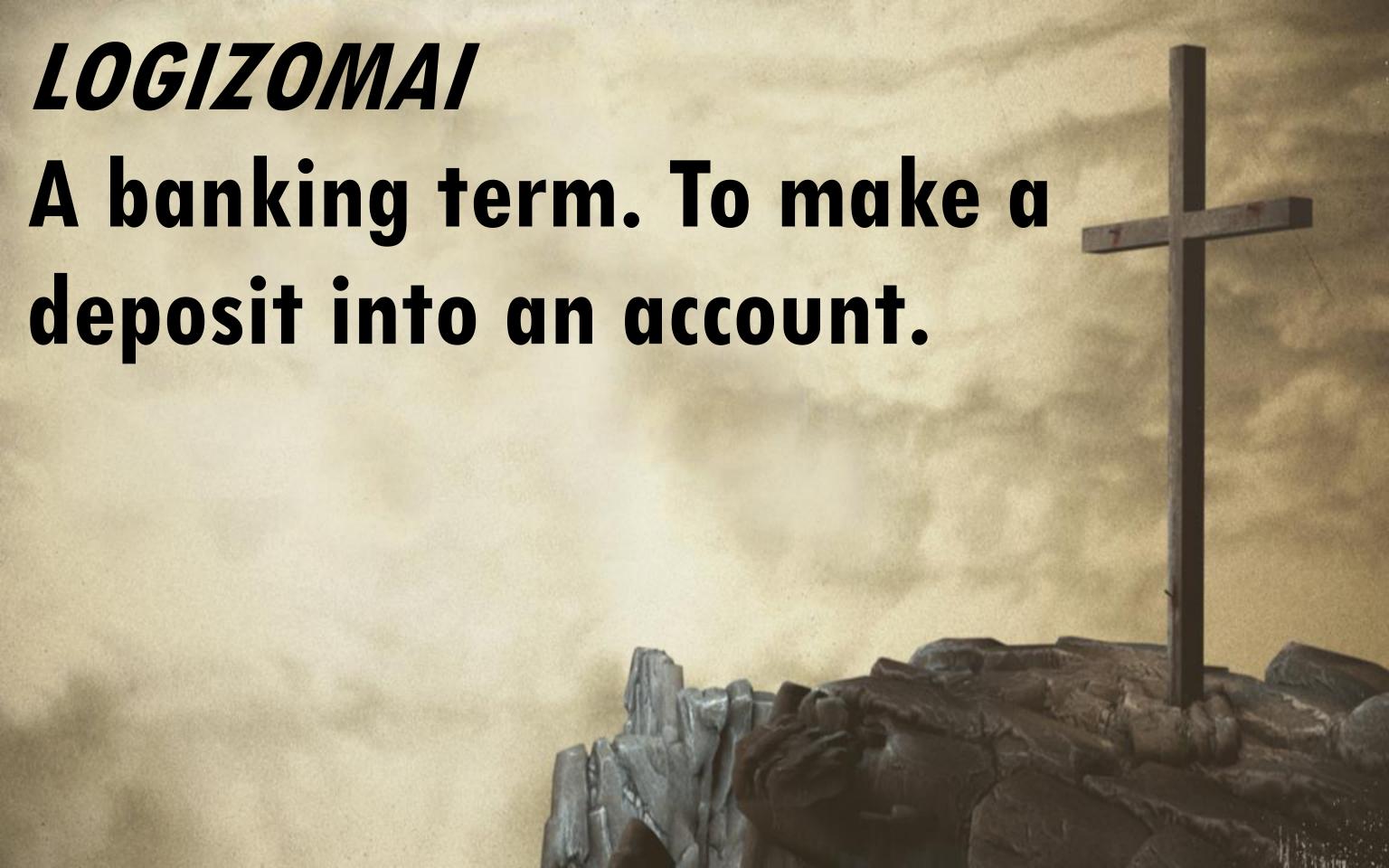
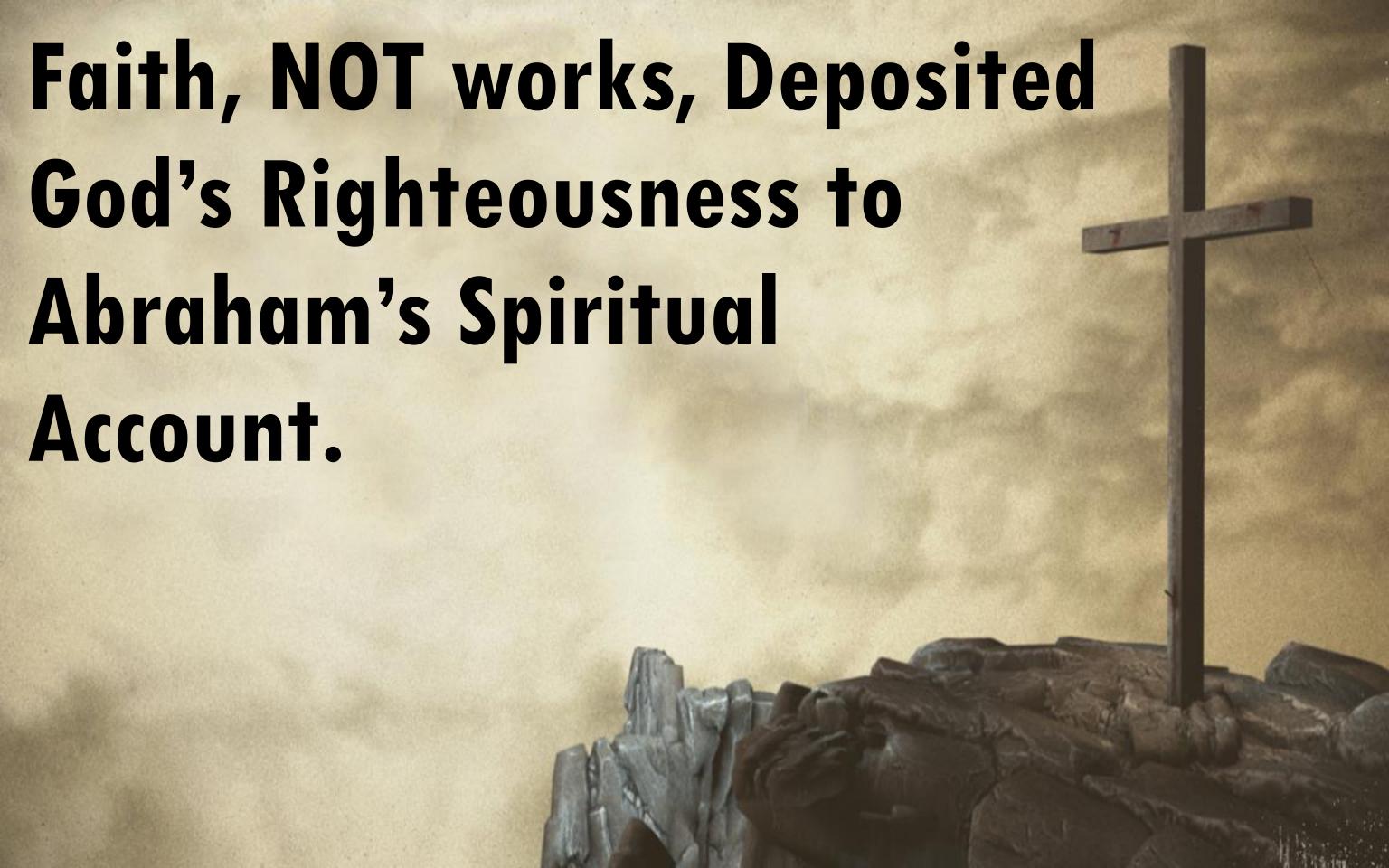
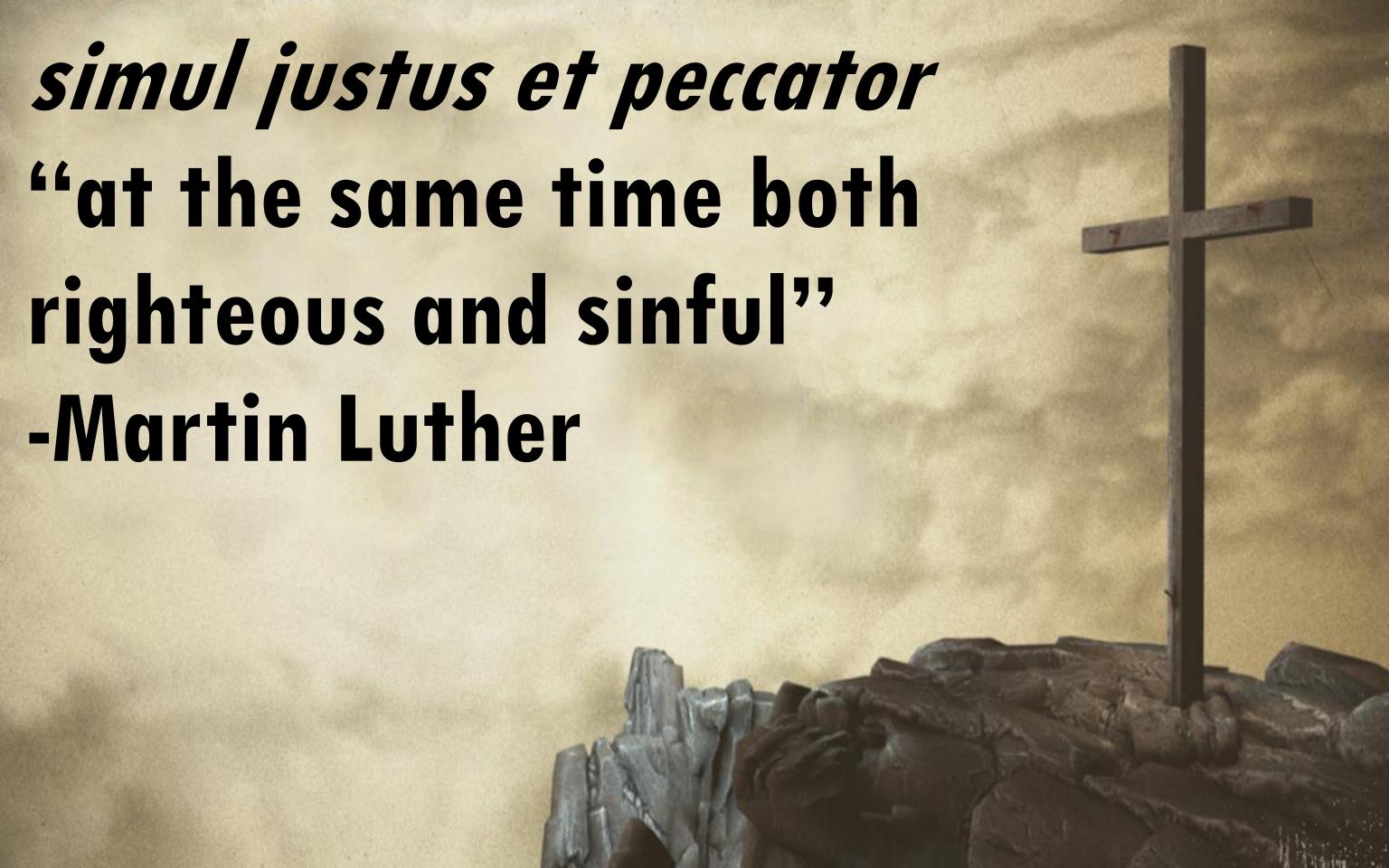
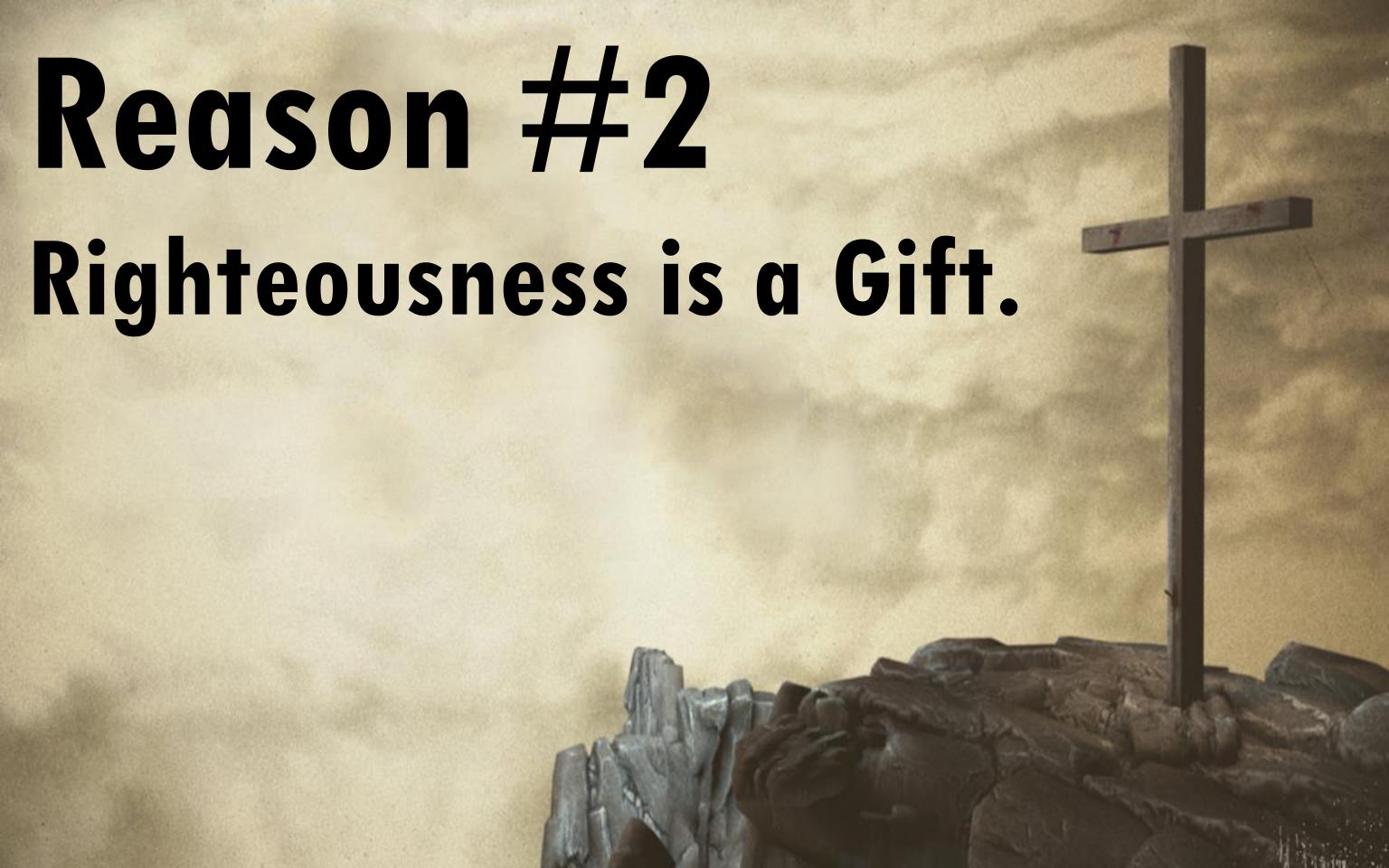


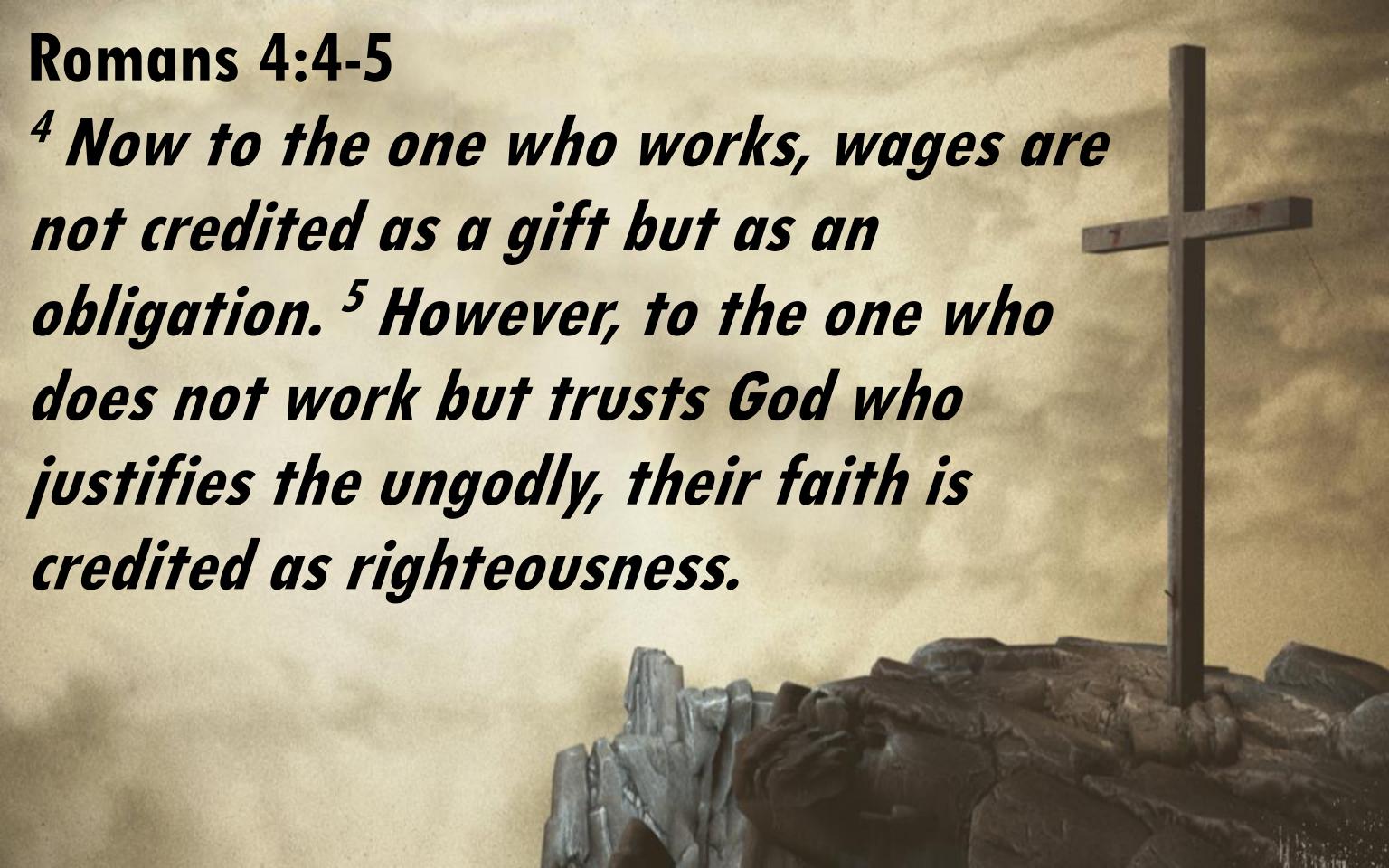
## Romans 4:1-3 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? 2 If, in fact, Abraham was justified by works, he had something to boast about—but not before God. 3 What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."

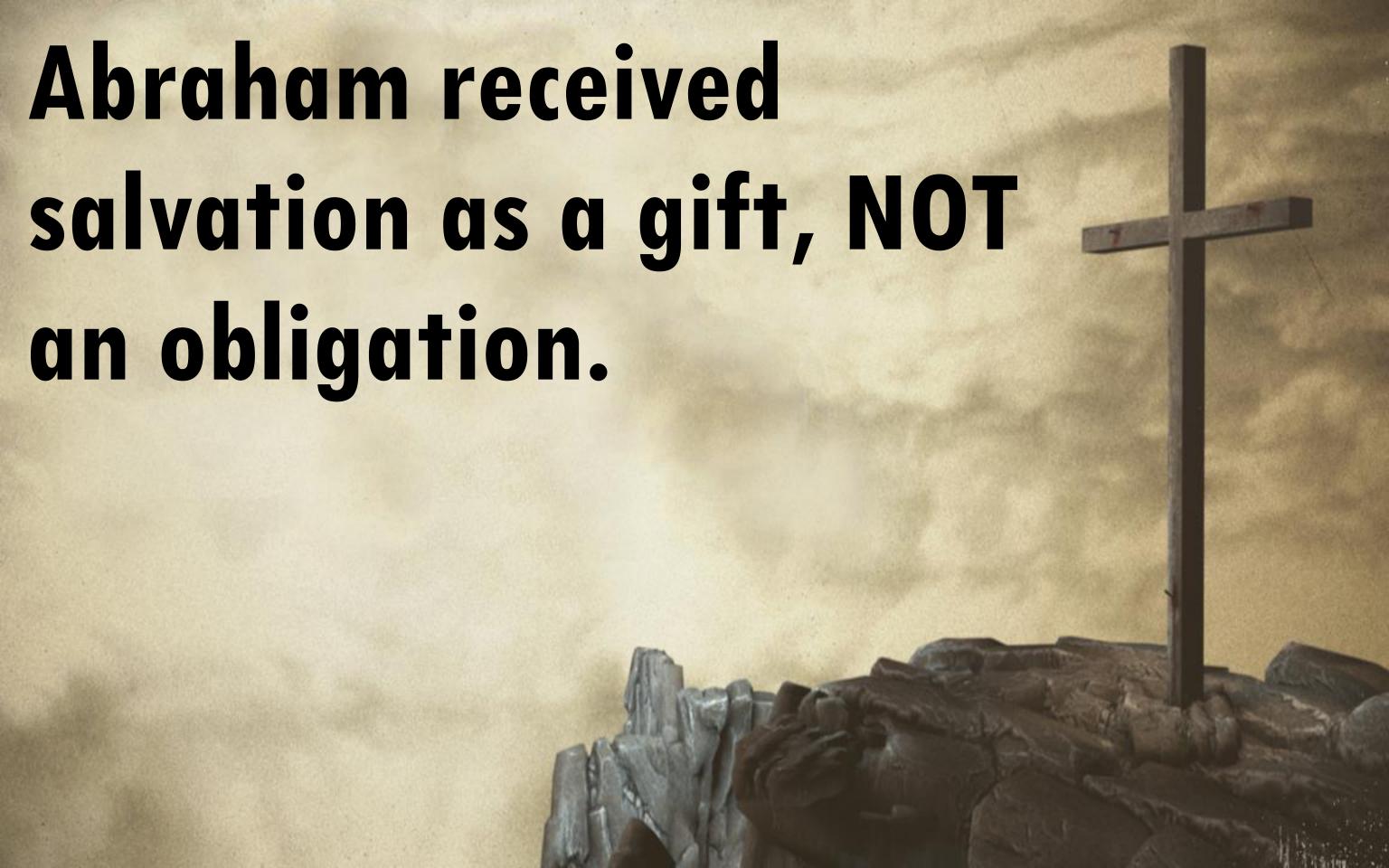




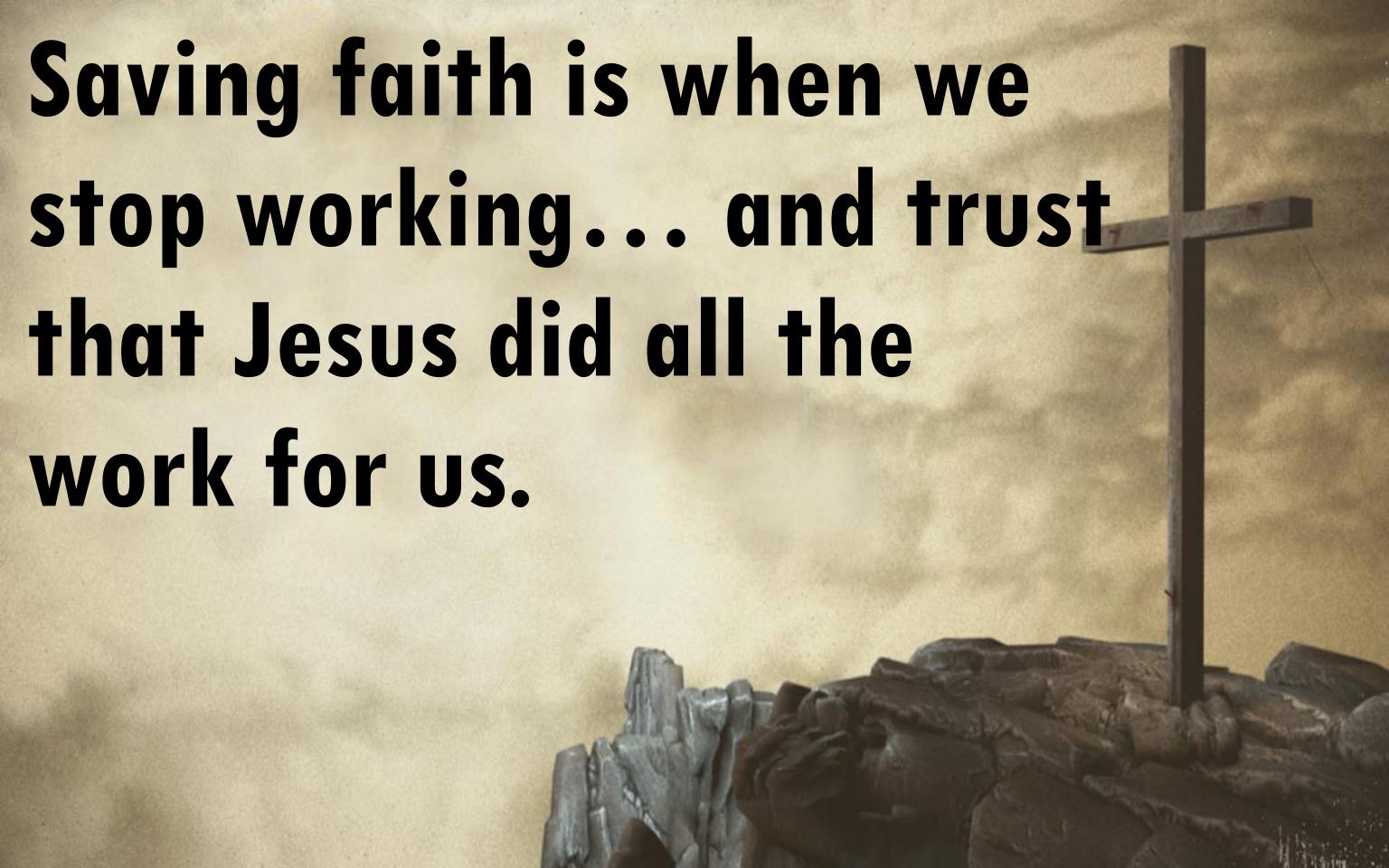


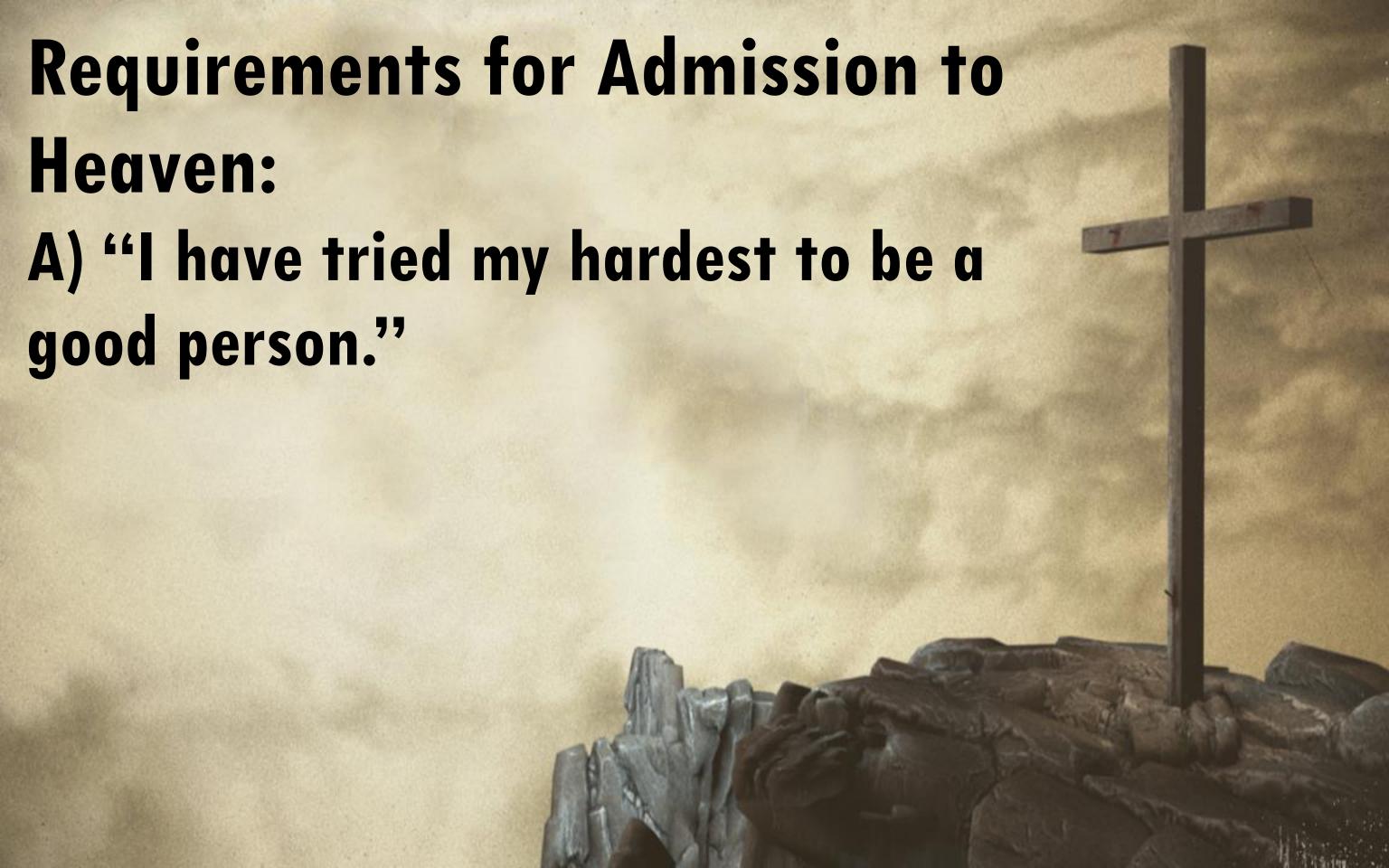


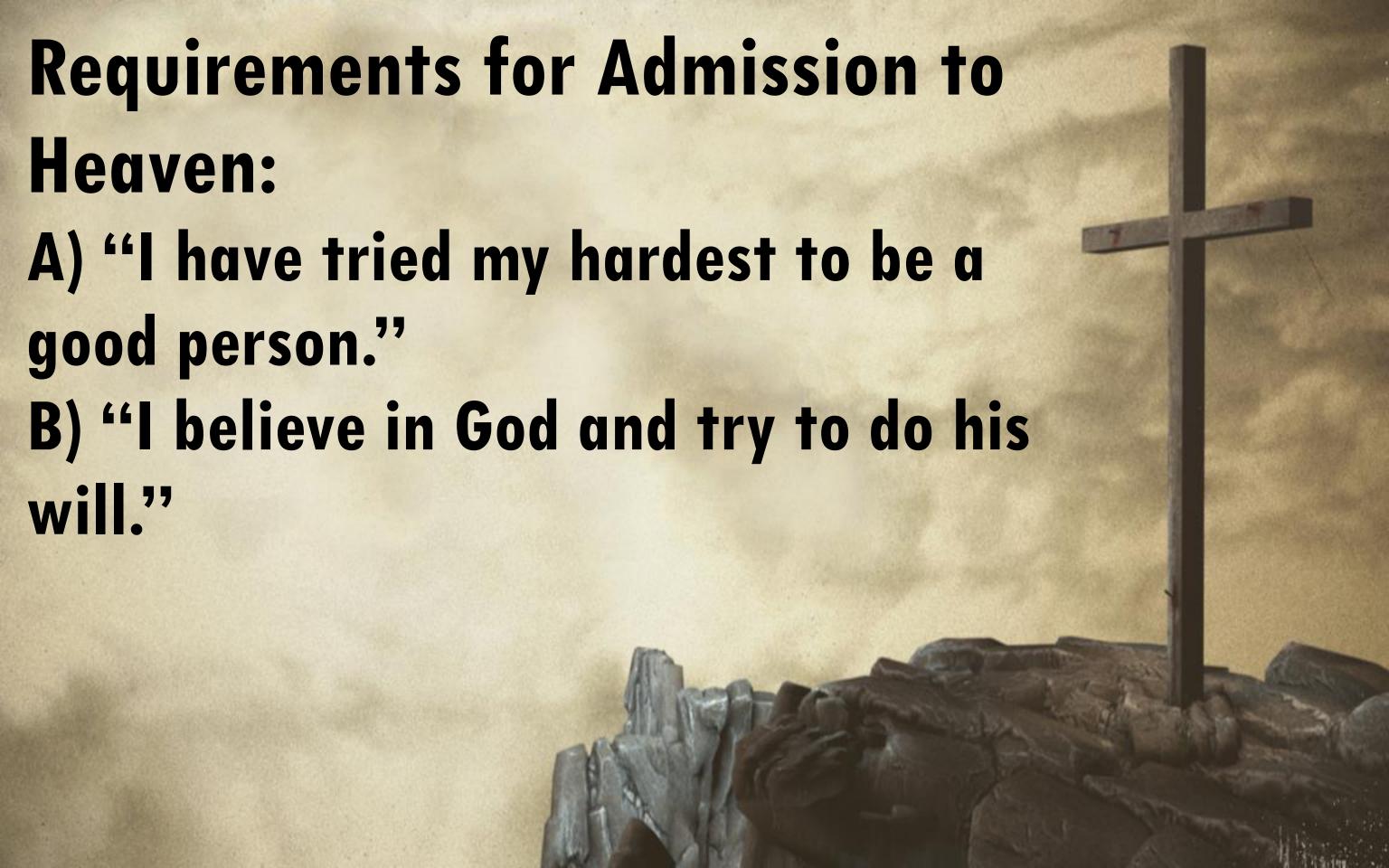






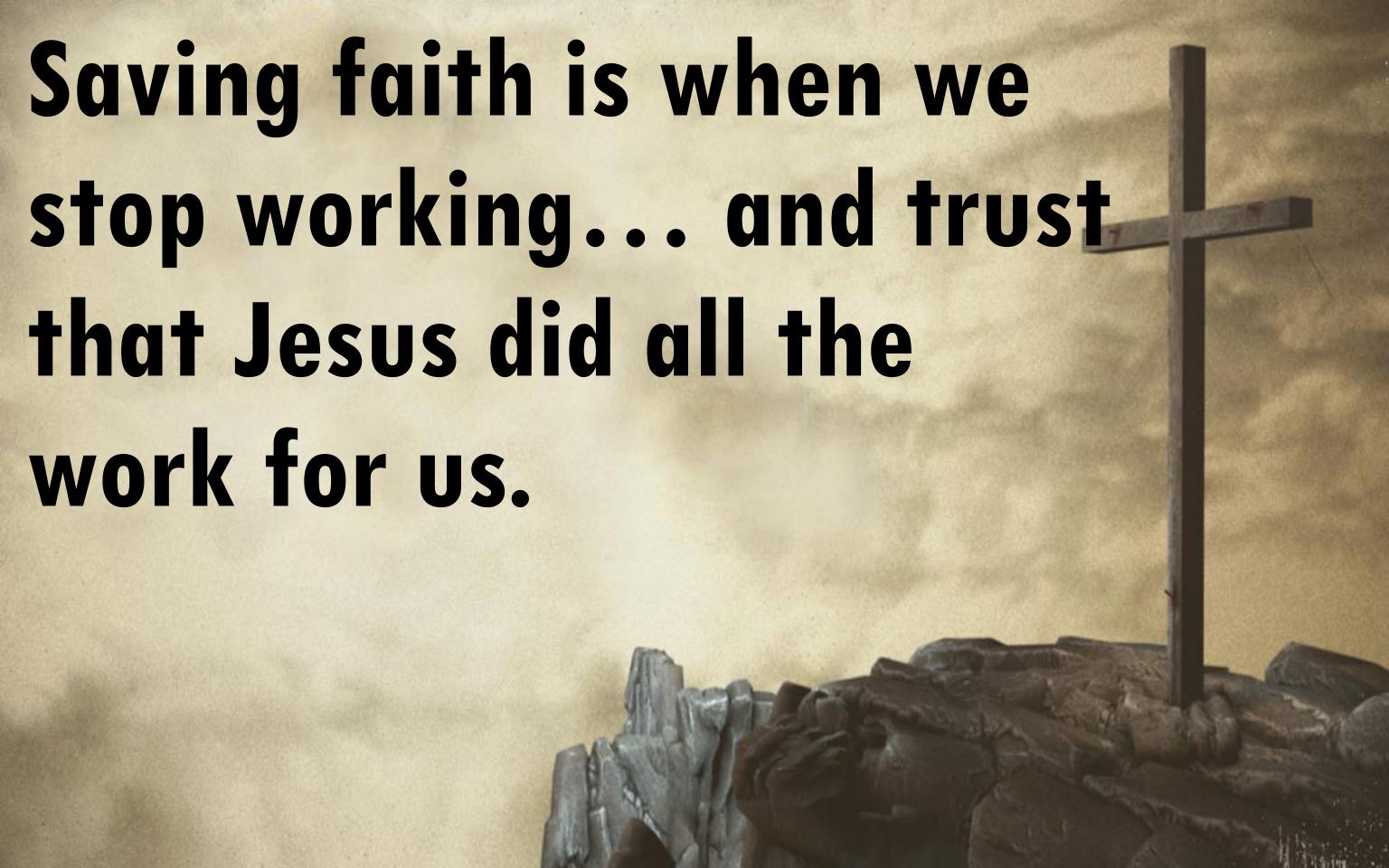


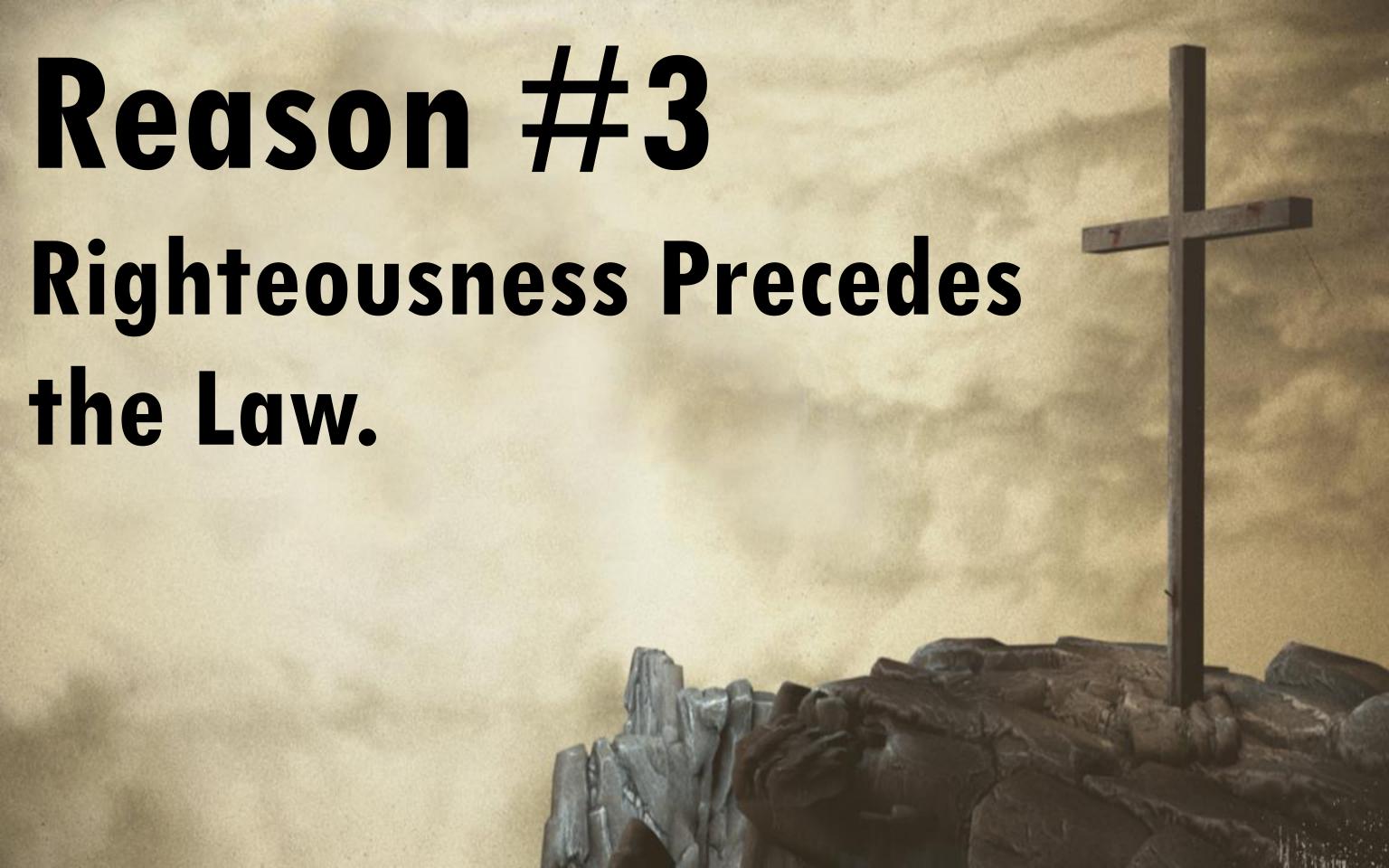




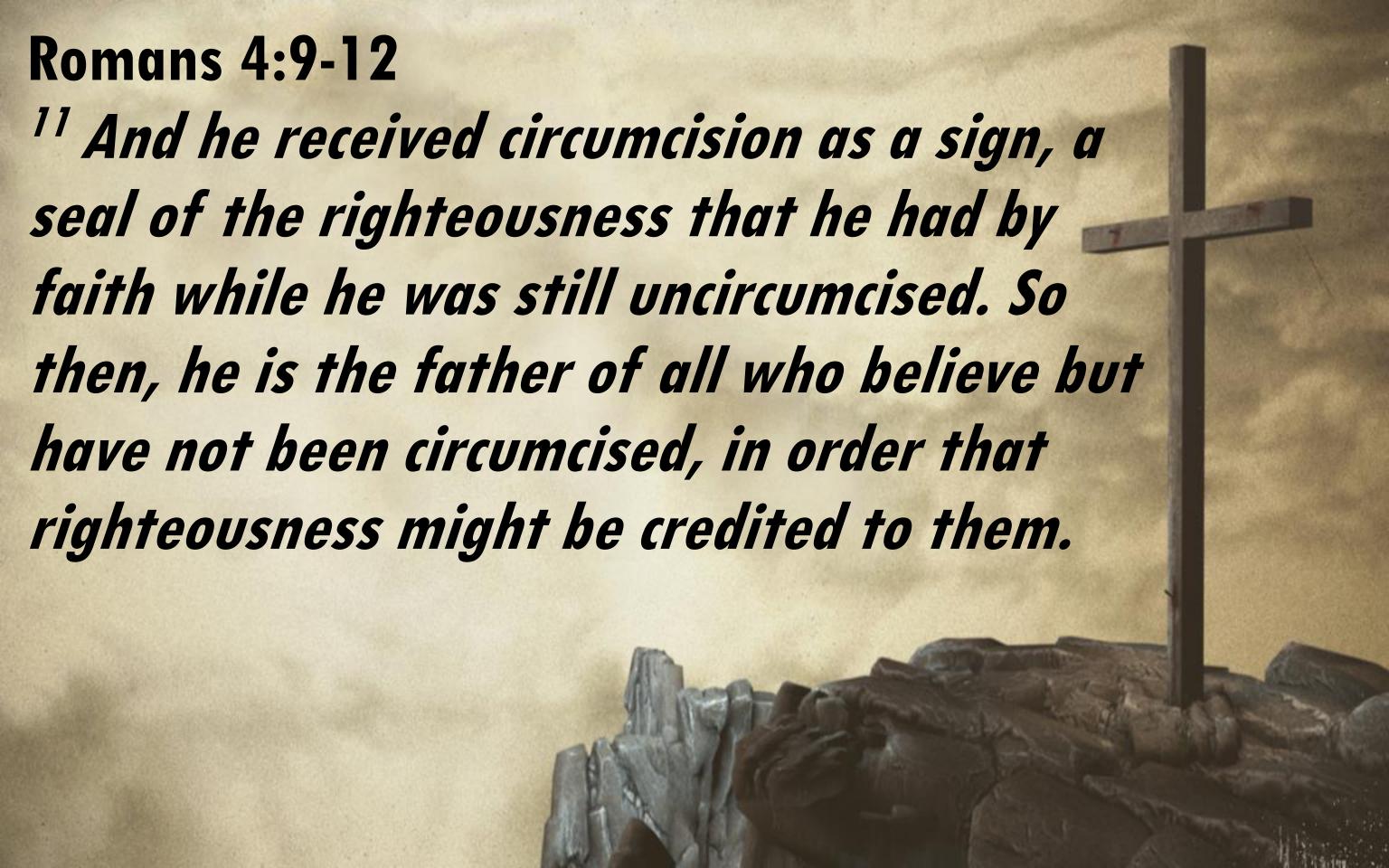
## Requirements for Admission to Heaven:

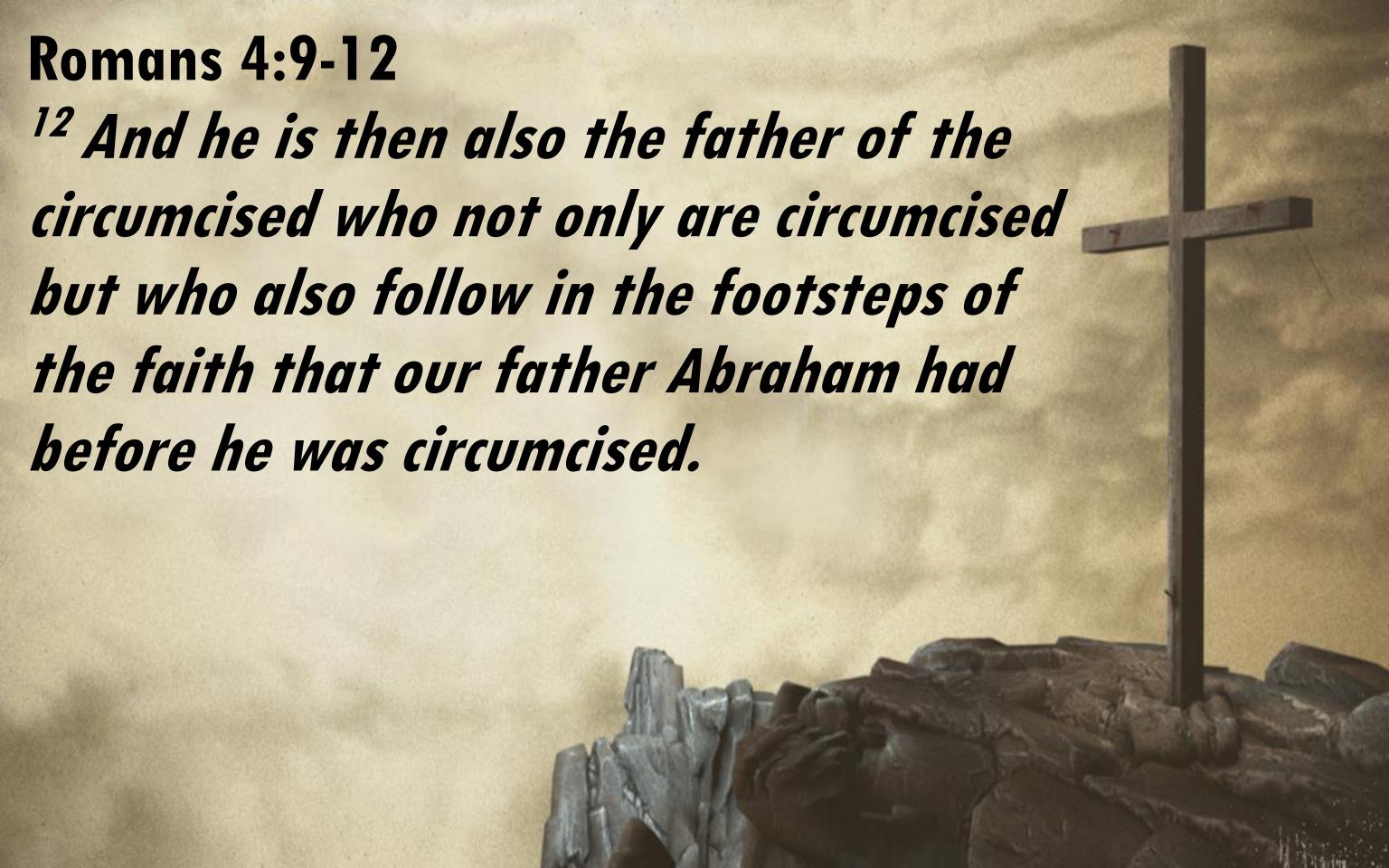
- A) "I have tried my hardest to be a good person."
- B) "I believe in God and try to do his will."
- C) "I believe in God with all my heart."

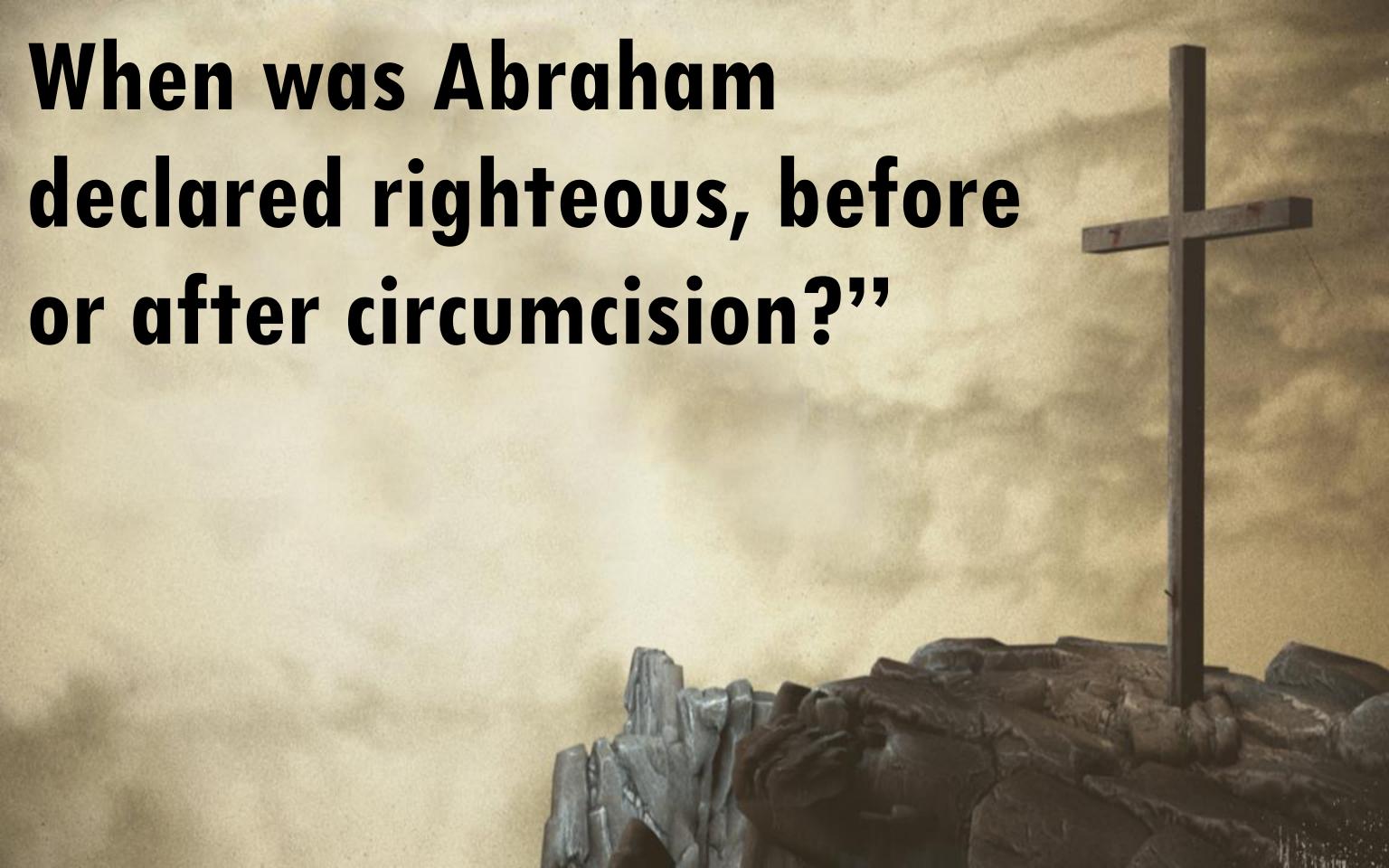


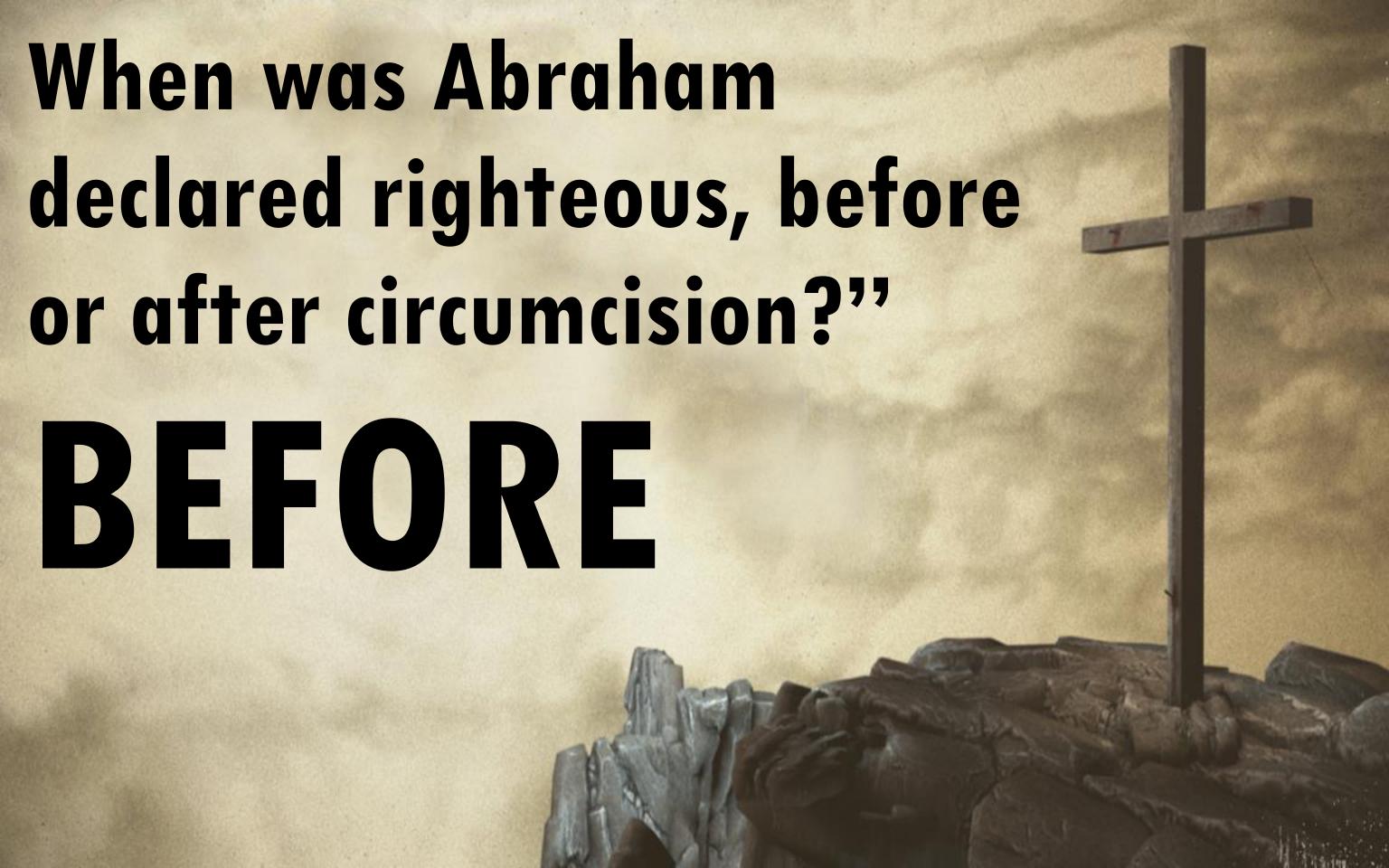


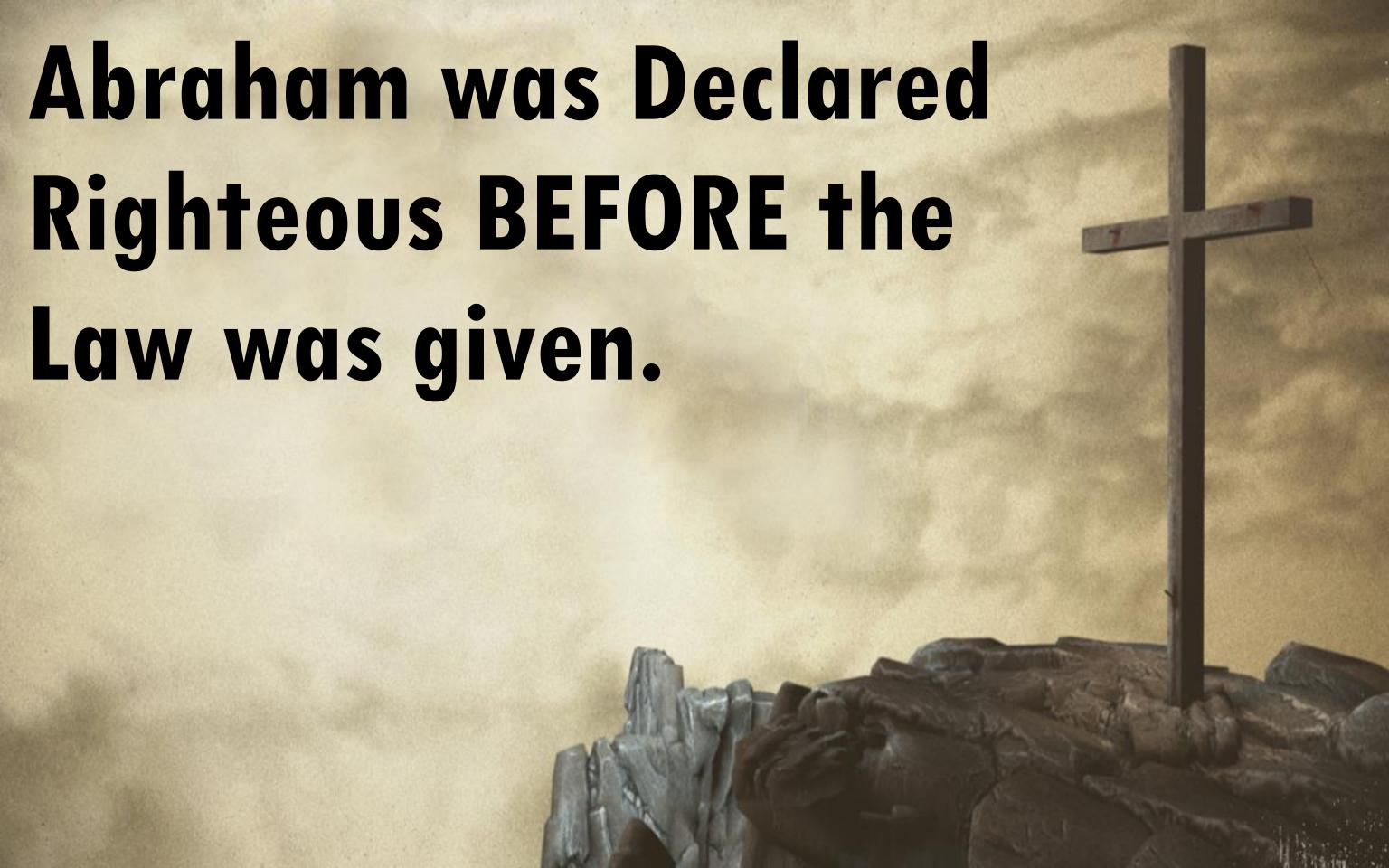
Romans 4:9-12 9 Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. 10 Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!



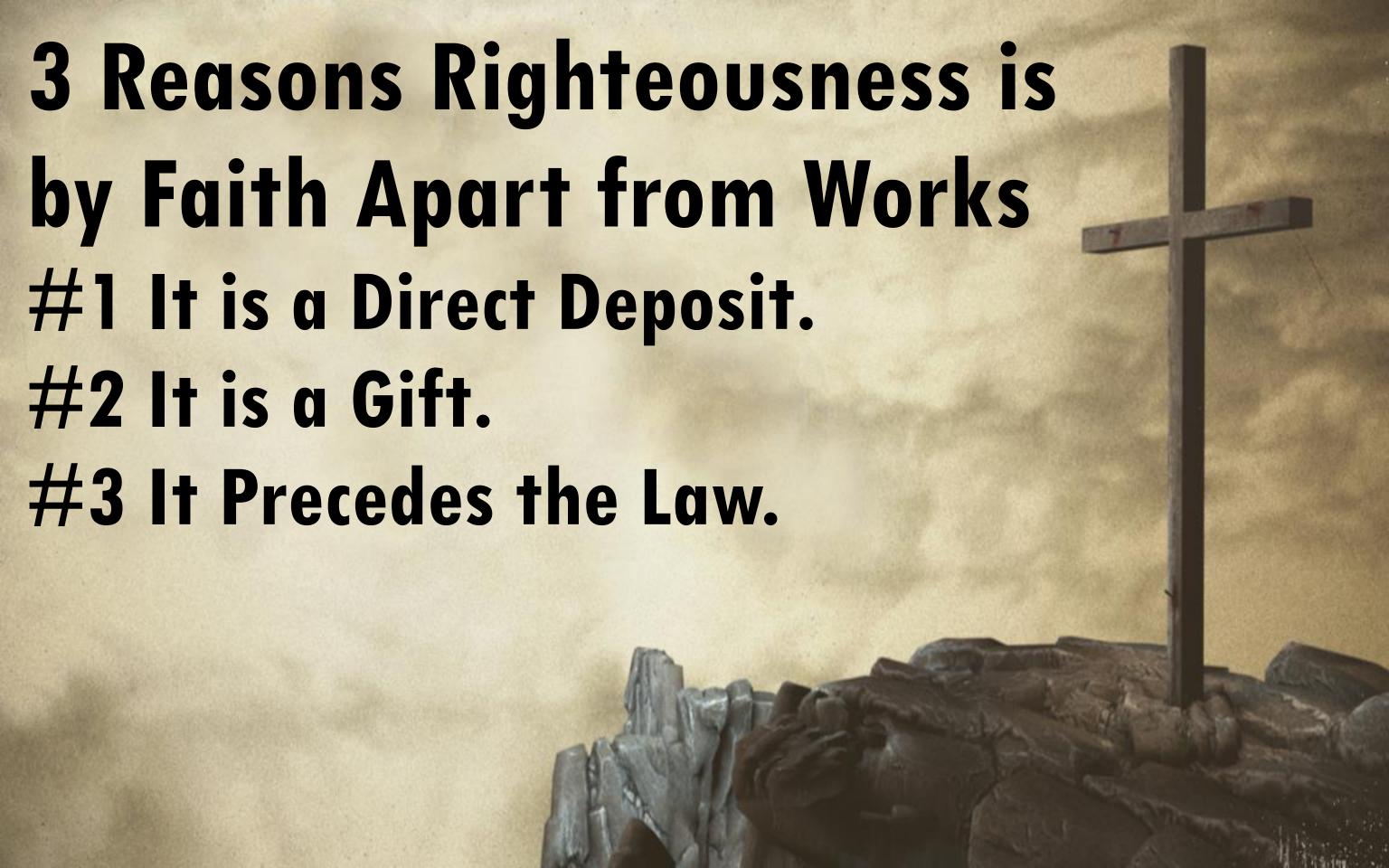












Romans 4:6-8 <sup>6</sup> David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works: 7 "Blessed are those whose transgressions are forgiven, whose sins are covered. 8 Blessed is the one whose sin the Lord will never count against them."

