



*Brandywine*  
VALLEY  
BAPTIST CHURCH

# ROMANS

ROMANS 1-4 REVISITED







**IT'S V-E DAY!**

**East German Units Yield**

**Remember Pearl Harbor!**

Truman Acting  
On Pole Arrests

5¢

Journal (see front page)

**EXTRA**

# NOT Therapeutic Gospel

**ROMANS**  
PART I: THE PROBLEM



# NOT Prosperity Gospel

**ROMANS**  
PART I: THE PROBLEM

# NOT Morality Gospel

**ROMANS**  
PART I: THE PROBLEM



# NOT Universalist Gospel

**ROMANS**  
PART I: THE PROBLEM

**THE GOSPEL**  
**is the good news of**  
**salvation through**  
**Jesus Christ our Lord.**

**ROMANS**  
PART I: THE PROBLEM



# Romans 1:2-4

*<sup>2</sup> the gospel he promised  
beforehand through his prophets in the  
Holy Scriptures <sup>3</sup> regarding his Son, who  
as to his earthly life was a descendant of  
David, <sup>4</sup> and who through the Spirit of  
holiness was appointed the Son of God in  
power by his resurrection from the  
dead: Jesus Christ our Lord.*



**Has this Gospel  
become real to you?**

**ROMANS**  
PART I: THE PROBLEM



# SETTING

Author: Apostle Paul

From: Greek City of Corinth

Date: 57AD during his third  
missionary journey

Recipients: The church in  
Rome

**ROMANS**  
PART I: THE PROBLEM



# SETTING:

Author: Apostle Paul

From: Greek City of Corinth

Date: 57AD during his third  
missionary journey

Recipients: The church in  
Rome

**ROMANS**  
PART I: THE PROBLEM



# CONTEXT: Jew and Gentile Relations

**ROMANS**  
PART I: THE PROBLEM



# Romans 1:16

*For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.*



# **5 PARTS OF ROMANS:**

**The Problem: Chap 1-3**

**God's Provision: Chap 3-5**

**Our Power: Chap 6-8**

**Our Predicament: Chap 9-11**

**Our Practice: Chap 12-16**

**ROMANS**  
PART I: THE PROBLEM



# ROMANS

## PART I: THE PROBLEM



# Reason #1

**We exchanged the truth  
about God for a lie.**

**Romans 1:18-21**



# Reason #2

**We exchanged worship  
of God for worship of  
idols.**

**Romans 1:22-23, 25-26**



# Reason #3

We exchanged  
obedience to God for  
obedience to our  
desires.

Romans 1:24, 26-32

**ROMANS**  
PART I: THE PROBLEM





# Romans 2:1

***You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.***



# Romans 3:9-10

***<sup>9</sup> What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin. <sup>10</sup> As it is written: "There is no one righteous, not even one.***



# Romans 3:21

*But now apart from the law  
the righteousness of God has  
been made known.*



# THREE BIG WORDS

Justification

Redemption

Propitiation

**ROMANS**  
PART I: THE PROBLEM



# JUSTIFICATION:

## “The WHAT of God’s Provision”

Romans 3:22-24

*<sup>22</sup> This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and all are justified freely by his grace.*



# JUSTIFICATION

In the legal courtroom of heaven,  
sinners are declared “not guilty.”  
They are declared “righteous” in  
God’s sight through faith in Jesus  
Christ

**ROMANS**  
PART I: THE PROBLEM



# REDEMPTION: “The HOW of God’s Provision”

Romans 3:24

*and all are justified freely by his  
grace through the redemption that  
came by Christ Jesus.*



# REDEMPTION

**Jesus pays the price of our  
debt that enslaved us and  
sets us free.**

**ROMANS**  
PART I: THE PROBLEM



# PROPITIATION: The “WHY of God’s Provision”

Romans 3:25

*God presented Christ as a sacrifice of atonement through the shedding of his blood—to be received by faith.*



# PROPITIATION

God's just wrath is satisfied  
by the sacrifice of Jesus  
Christ.

**ROMANS**  
PART I: THE PROBLEM



# ROMANS

ROMANS 1-4 REVISITED





**All Religions:  
“I obey, therefore  
I’m accepted.”**





**The Gospel:  
“Jesus obeyed,  
therefore I’m  
accepted.”**





**Do you feel  
morally inferior?**





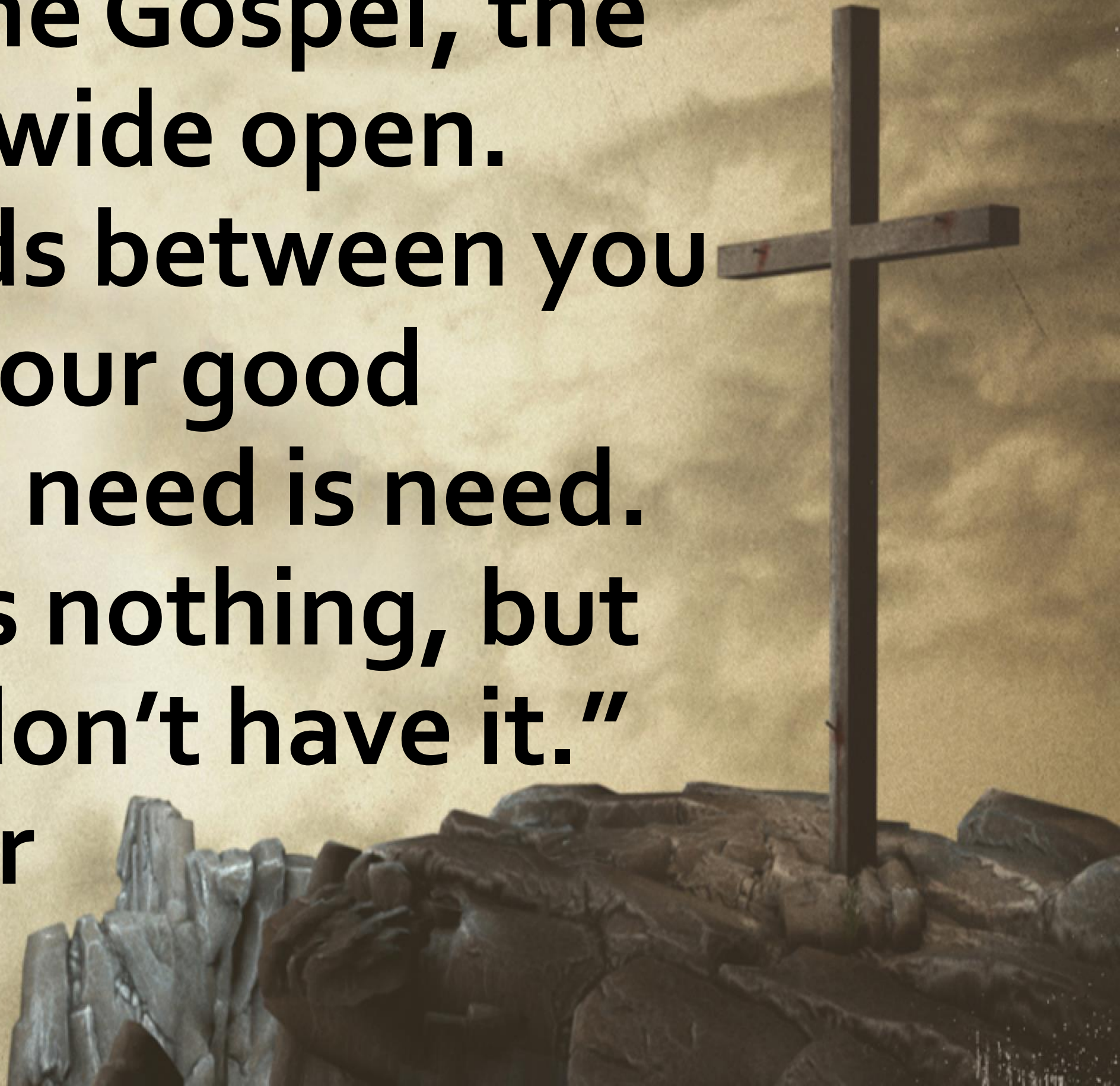
**Do you feel  
morally superior?**





**“Because of the Gospel, the way of God is wide open. Nothing stands between you and God but your good works. All you need is need. All you need is nothing, but most people don’t have it.”**

**-John Gerstner**





Monday 10 A.M.

facebook

LIVE

[Facebook.com/brandywineonline](https://www.facebook.com/brandywineonline)