

# ROMANS

## PART II: GOD'S PROVISION





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**PART II: GOD'S PROVISION**

**THE FAITH OF ABRAHAM PART 2**















**GOD BRINGS EVERYTHING  
TO THE TABLE.  
WE BRING NOTHING.**

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# GENESIS 15:6 (NIV)

*Abram believed the Lord,  
and he [God] credited it to him as  
righteousness.*





## ROMANS 4:13-15 (NIV)

*<sup>13</sup> It was not through the law that Abraham and his offspring received the **promise** that he would be heir of the world, but through the righteousness that comes by faith. <sup>14</sup> For if those who depend on the law are heirs, faith means nothing and the **promise** is worthless, <sup>15</sup> because the law brings wrath. And where there is no law there is no transgression.*





# THE PROMISE

## 1. THE PROMISE IS BASED ON FAITH (NOT THE LAW)





# THE PROMISE

1. THE PROMISE IS BASED ON FAITH  
(NOT THE LAW)
2. THE PROMISE UNITES BELIEVERS  
INTO ONE PEOPLE OF GOD





# THE PROMISE

1. THE PROMISE IS BASED ON FAITH  
(NOT THE LAW)
2. THE PROMISE UNITES BELIEVERS  
INTO ONE PEOPLE OF GOD
3. ABRAHAM'S FAITH IN GOD'S  
PROMISE WAS STRONG



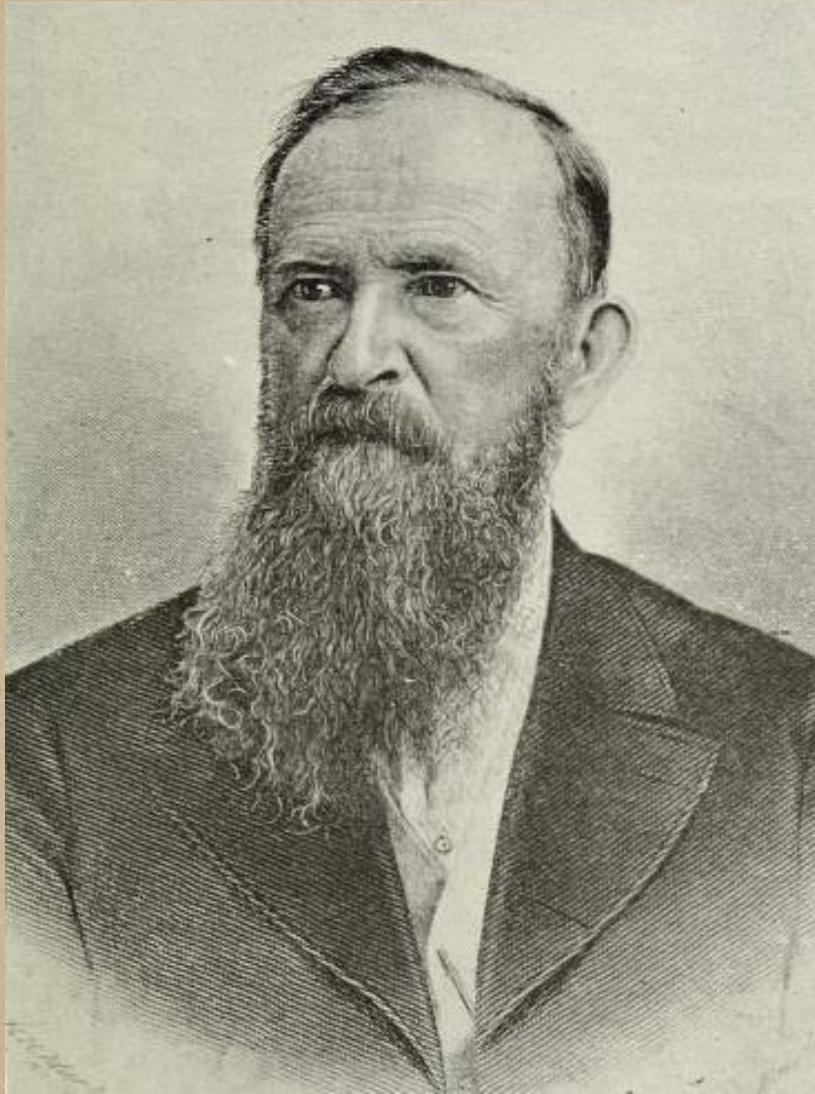


## ROMANS 4:13-15 (NIV)

*<sup>13</sup> It was not through the law that Abraham and his offspring received the **promise** that he would be heir of the world, but through the righteousness that comes by faith. <sup>14</sup> or if those who depend on the law are heirs, faith means nothing and the **promise** is worth-less, <sup>15</sup> because the law brings wrath. And where there is no law there is no transgression.*







## ***LANDMARK MOVEMENT***

***James Robinson  
Graves***

***James Madison  
Pendleton***

***Amos Cooper  
Dayton  
(not pictured)***

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# THE PROMISE

## 1. THE PROMISE IS BASED ON FAITH (NOT THE LAW)





## ROMANS 4:16-17 (NIV)

<sup>16</sup> Therefore, the **promise** comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. <sup>17</sup> As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

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# THE PROMISE

## 2. THE PROMISE UNITES BELIEVERS INTO ONE PEOPLE OF GOD

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## ROMANS 4:18-20 (NIV)

*<sup>18</sup> Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." <sup>19</sup> Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead.*

*<sup>20</sup> Yet he did not waver through unbelief regarding the **promise** of God, but was strengthened in his faith and gave glory to God,*

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## ROMANS 4:21-25 (NIV)

*<sup>21</sup> being fully persuaded that God had power to do what he had **promised**. <sup>22</sup> This is why "it was credited to him as righteousness." <sup>23</sup> The words "it was credited to him" were written not for him alone, <sup>24</sup> but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. <sup>25</sup> He was delivered over to death for our sins and was raised to life for our justification.*



# THE PROMISE

## 3. ABRAHAM'S FAITH IN GOD'S PROMISE WAS STRONG





# THE PROMISE

1. THE PROMISE IS BASED ON FAITH  
(NOT THE LAW)
2. THE PROMISE UNITES BELIEVERS  
INTO ONE PEOPLE OF GOD
3. ABRAHAM'S FAITH IN GOD'S  
PROMISE WAS STRONG





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Monday 10 A.M.

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