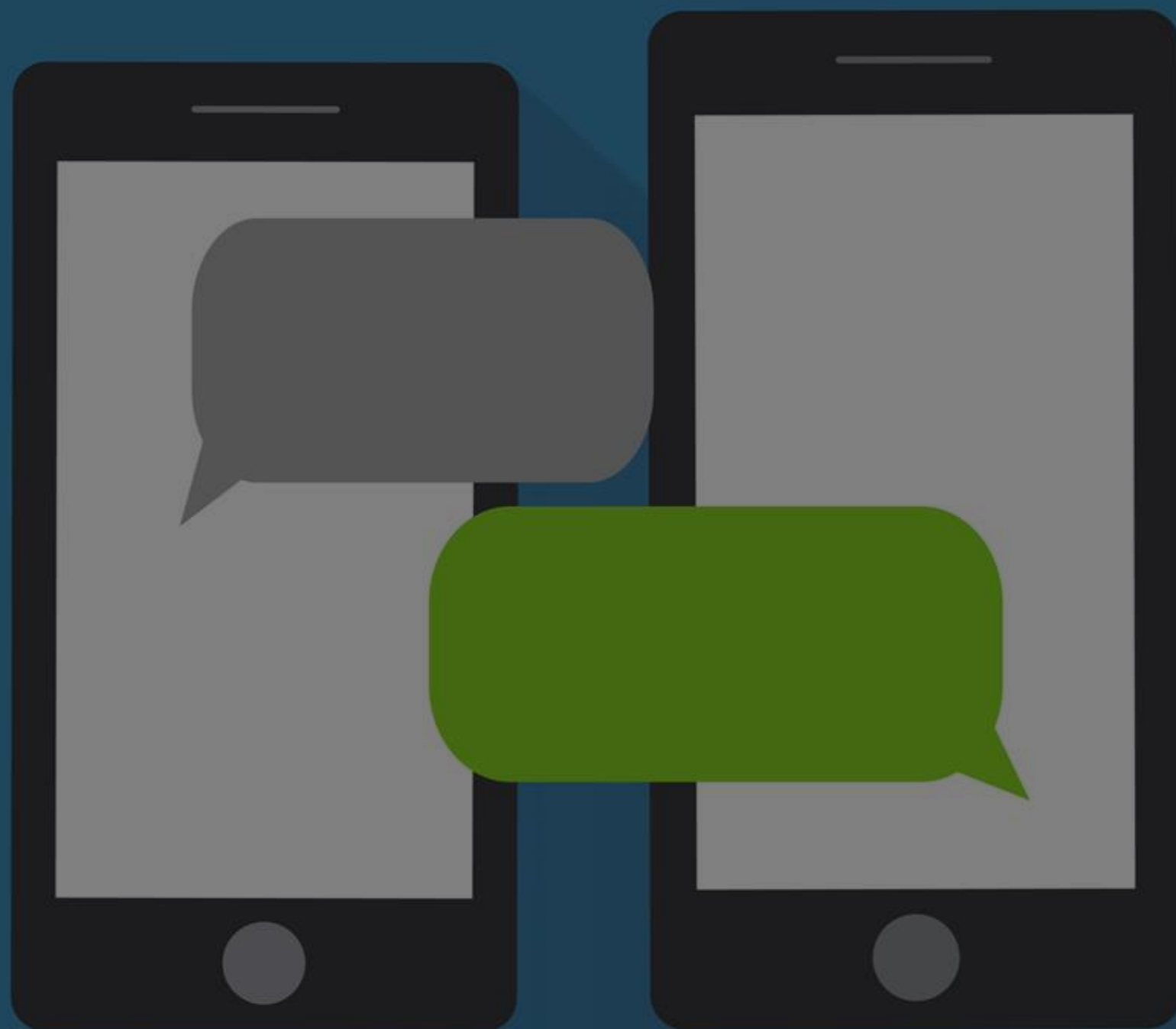


ROMANS

PART II: GOD'S PROVISION

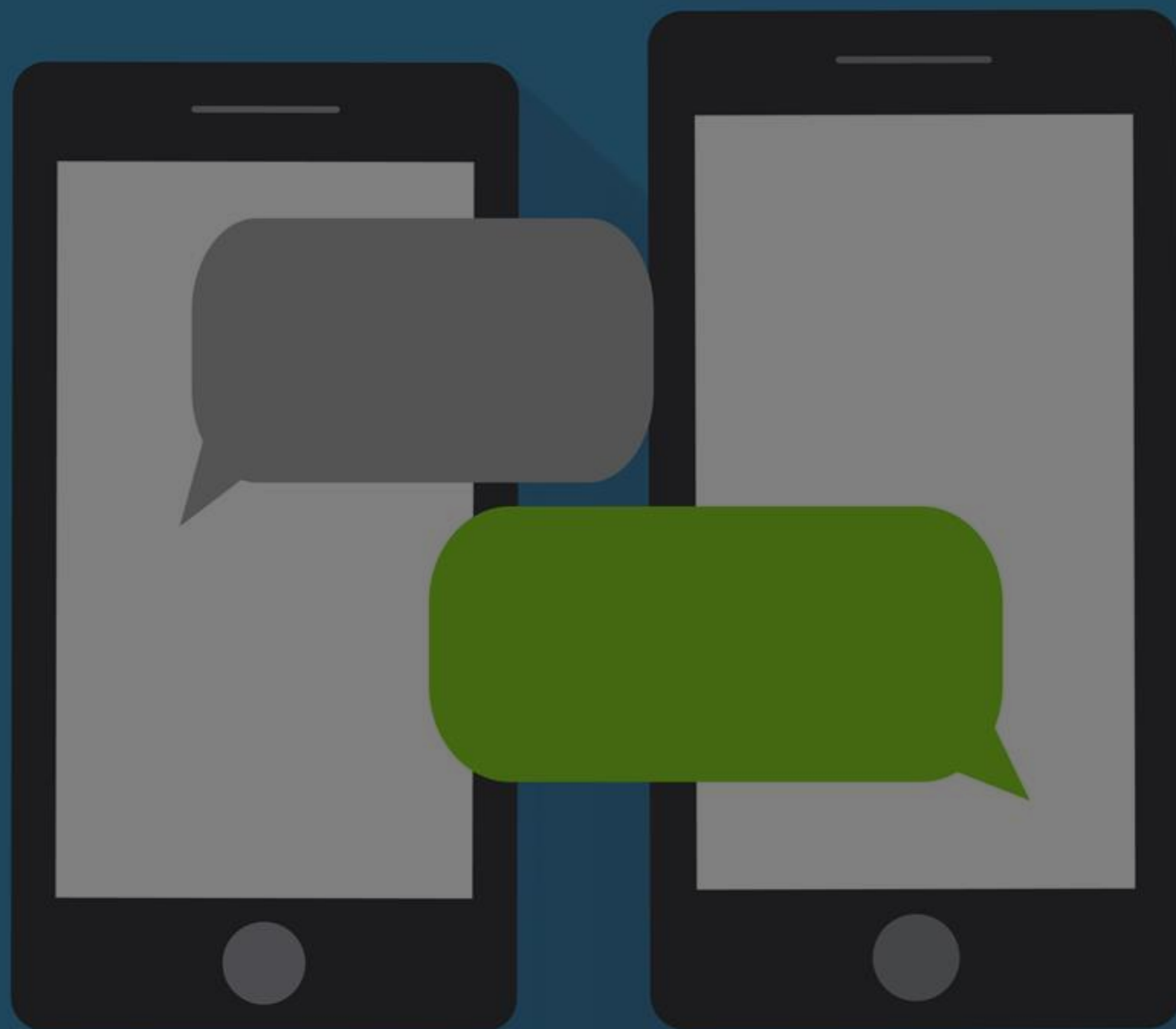
THE FRUITS OF JUSTIFICATION PART 1



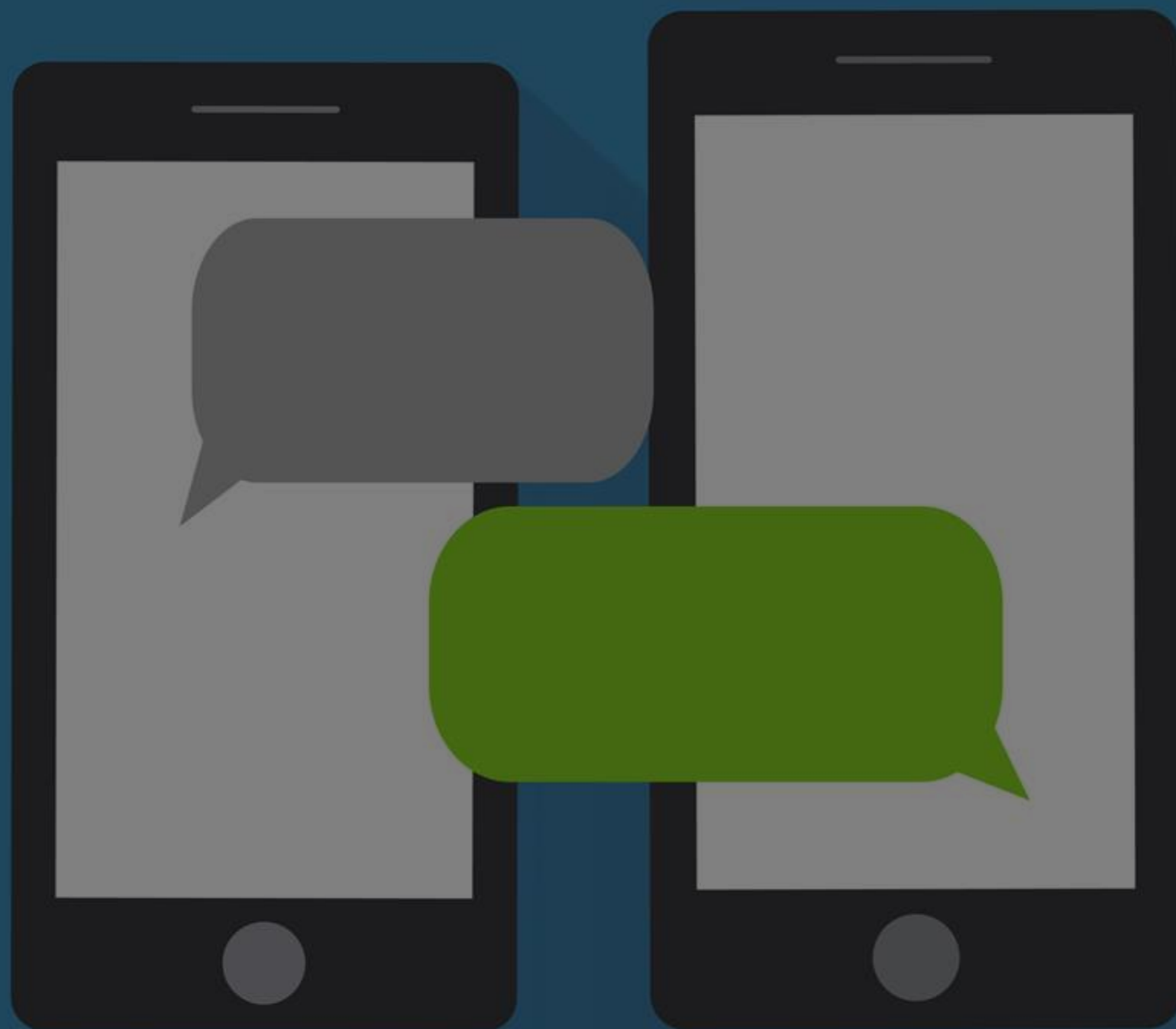


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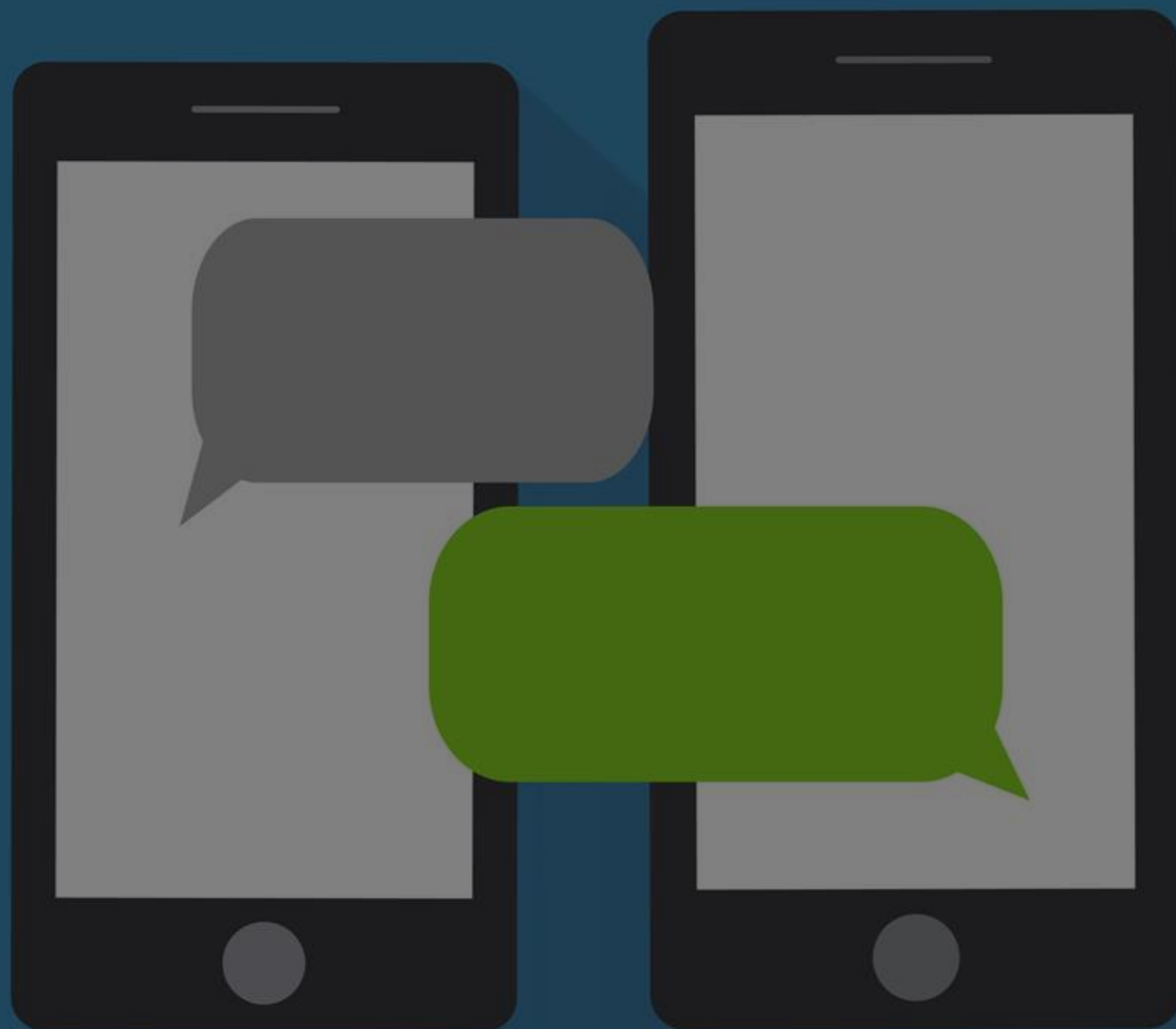




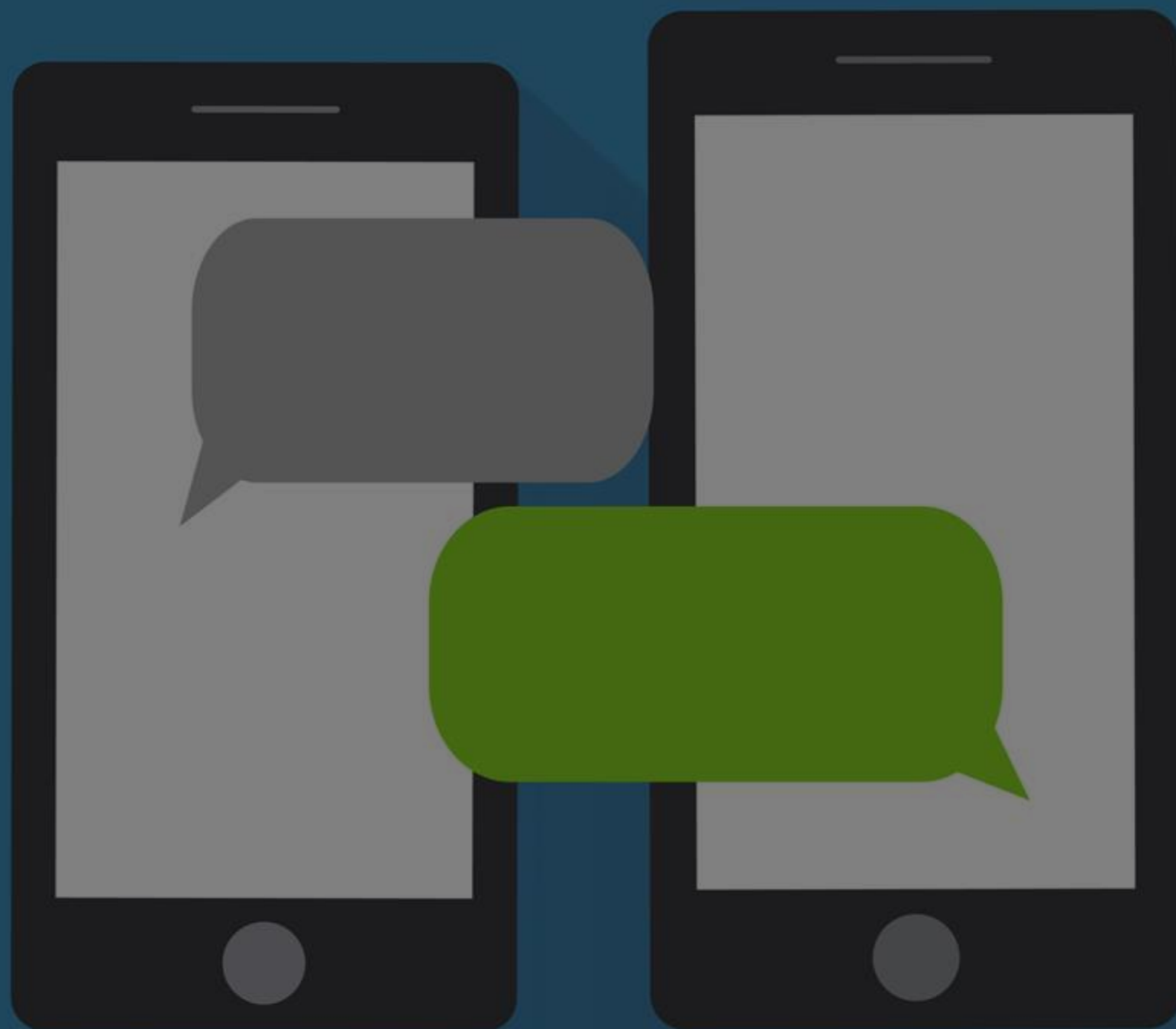
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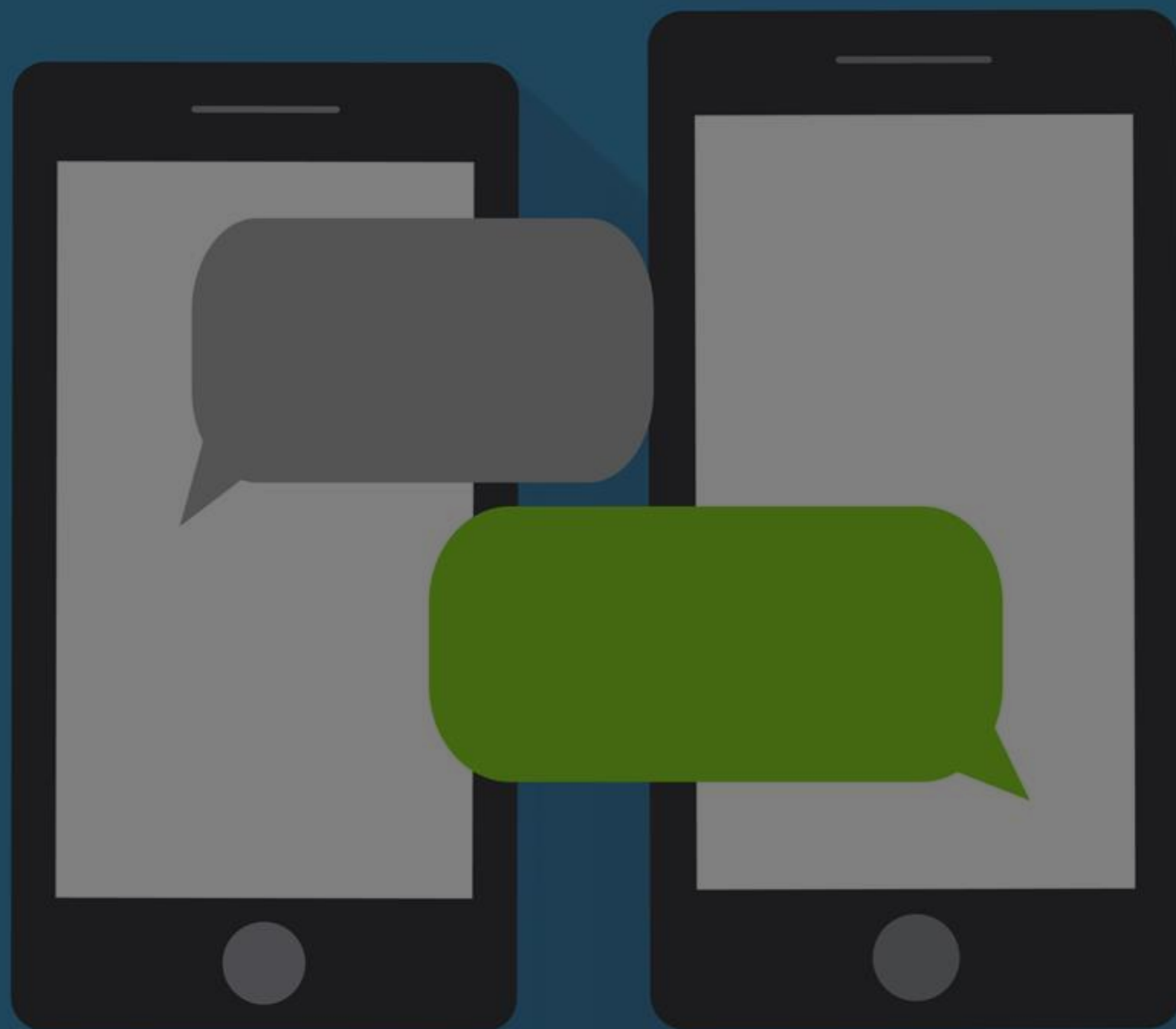
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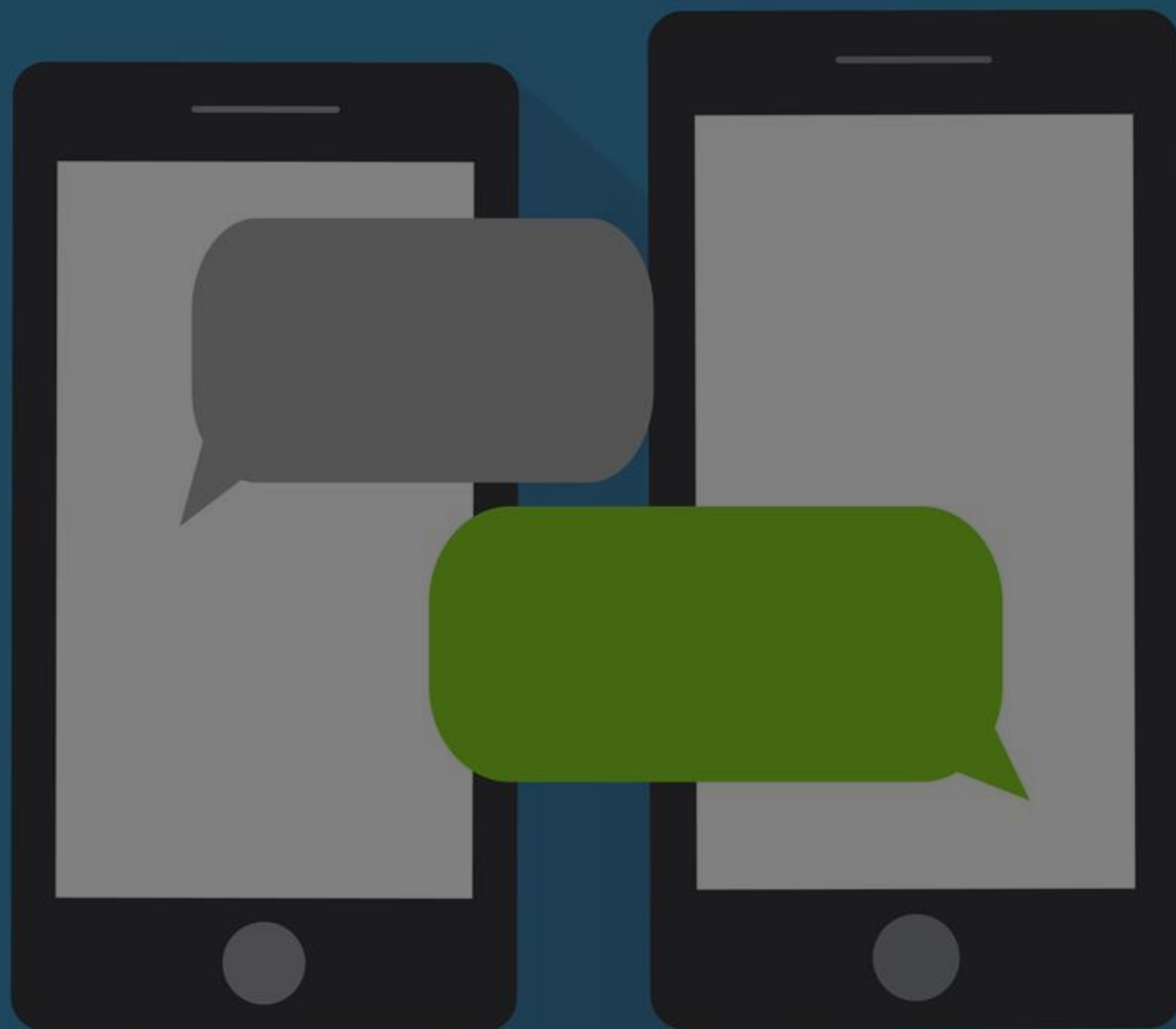
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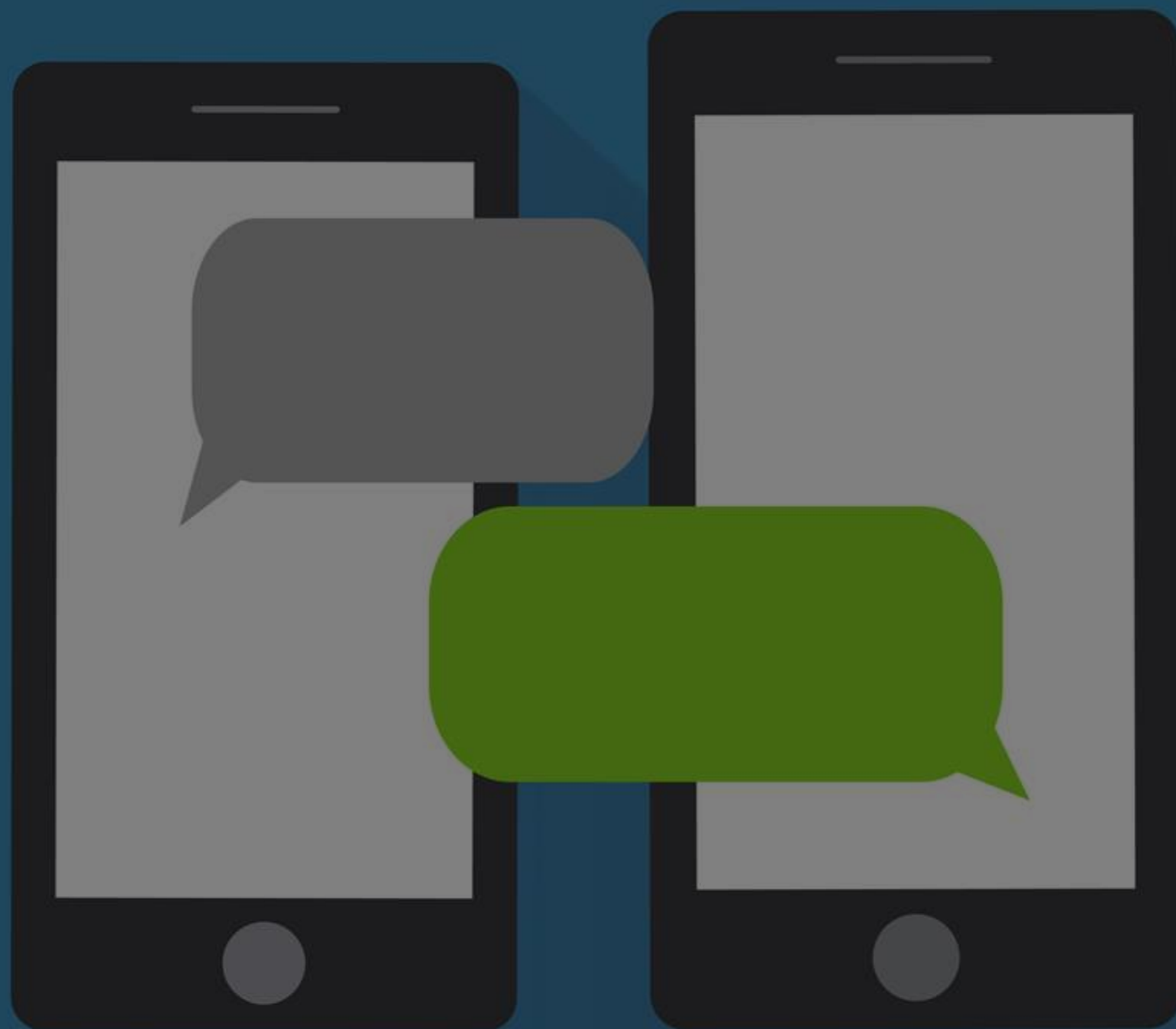
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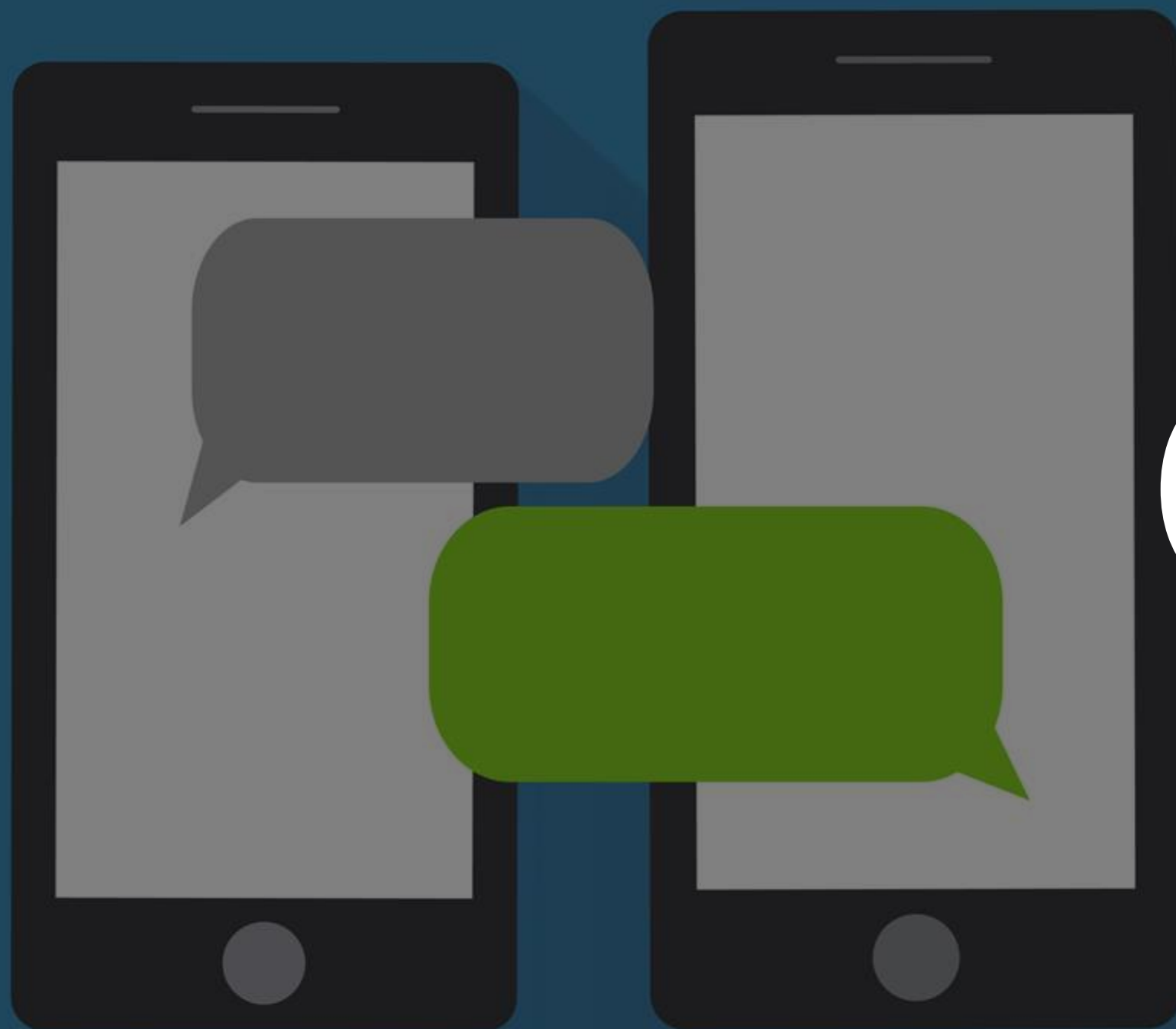
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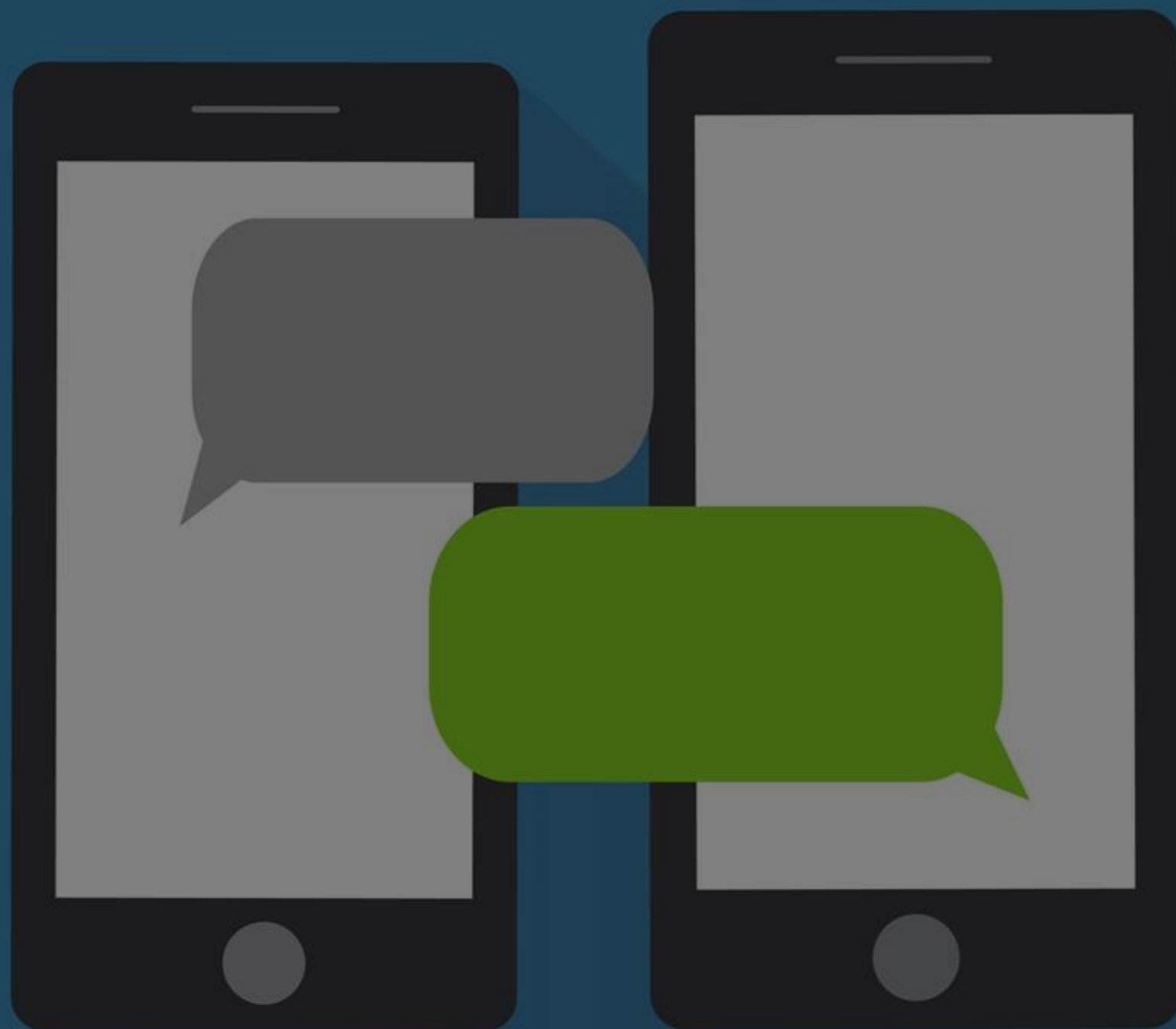
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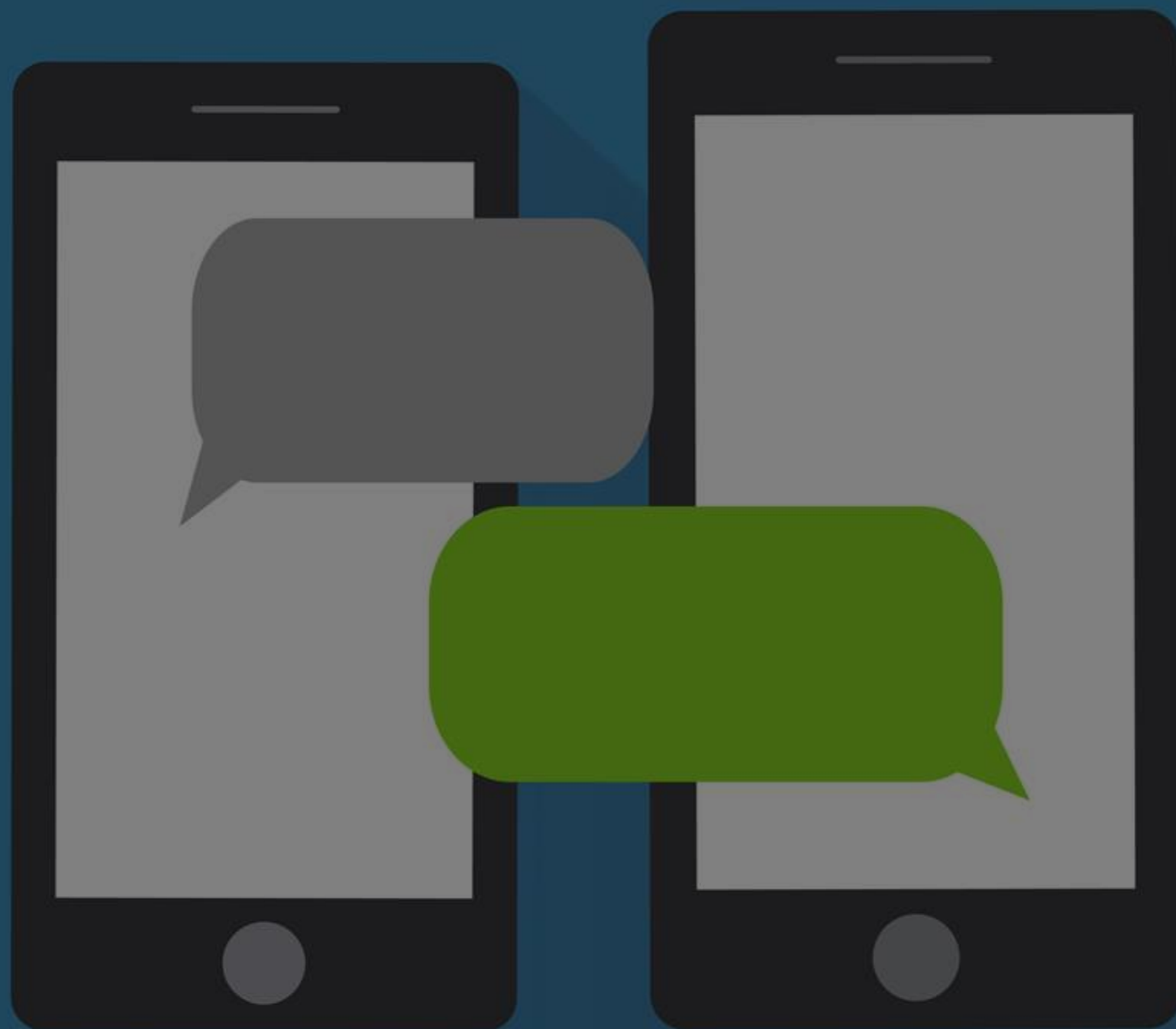
HIFW



OMDB



PAW



KPC



**Gospel Insider
Terminology
Depravity, Redemption
Propitiation, Faith,
JUSTIFICATION**

JUSTIFICATION

**To be declared righteous
by God through faith in
Jesus Christ.**

Four Fruits of Justification:

#1 Peace with God

#2 Privileged access to God

#3 A Preview of our future

#4 Purpose in our pain

#1 PEACE WITH GOD

Romans 5:1

*Therefore, since we have been
justified through faith, we have
PEACE WITH GOD through our
Lord Jesus Christ.*

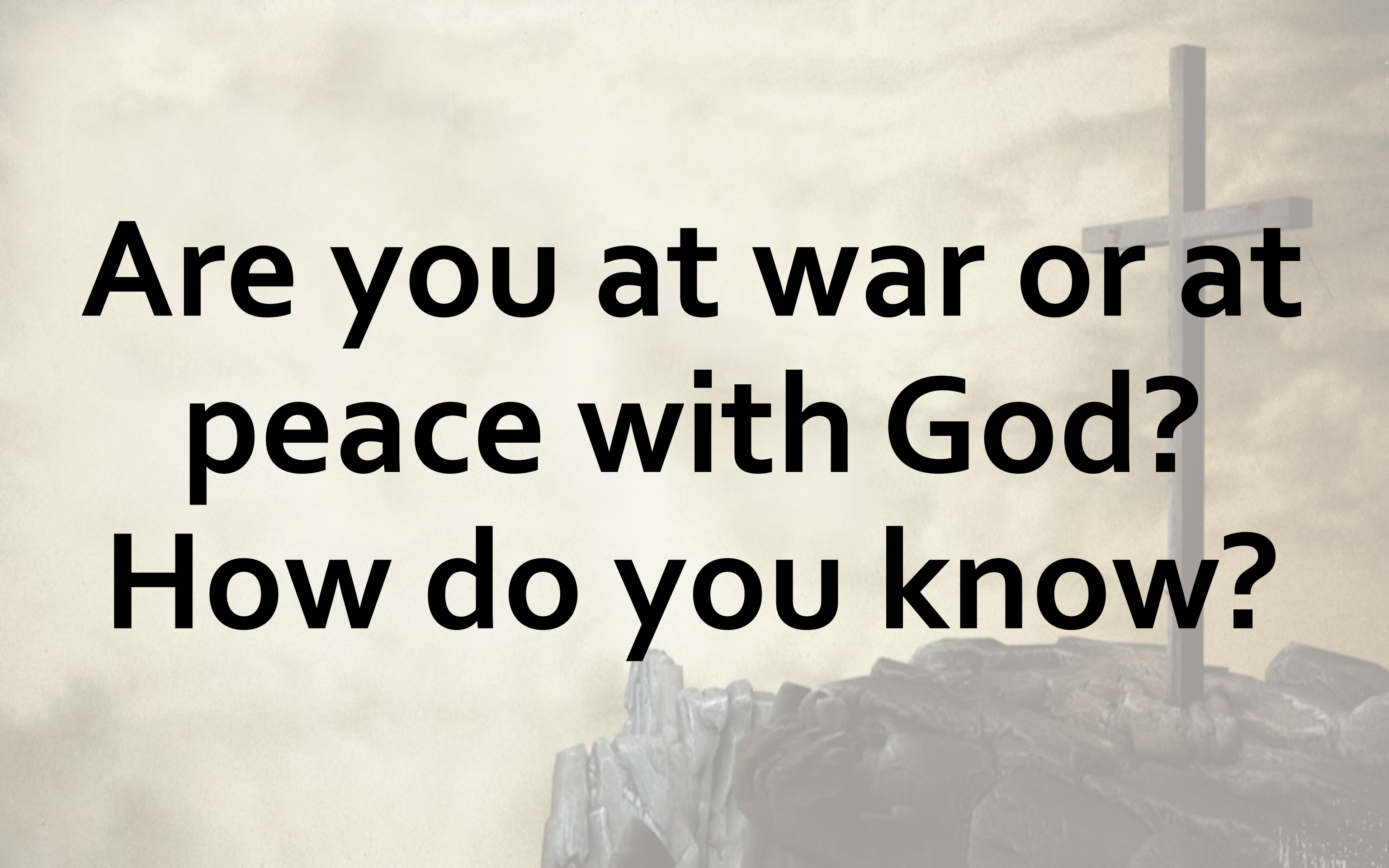
A large, simple wooden cross stands on a rocky outcrop. The cross is made of two weathered wooden beams. The background is a cloudy sky with soft, diffused light. The foreground shows the rough, grey texture of the rocks.

PEACE:

**An end to the hostility
between God and Man**

Isaiah 53:5

He was wounded for our transgressions, He was bruised for our iniquities. The punishment for our PEACE was upon Him and by his stripes we are healed.



**Are you at war or at
peace with God?
How do you know?**

#2 Privileged Access to God

Romans 5:2a

Through whom we have gained access by faith into this grace in which we now stand.

A wooden cross stands on a rocky, uneven terrain. The background is a vast, cloudy sky with soft, diffused light. The overall tone is somber and contemplative.

ACCESS: **To draw near to God**






#2 Privileged Access to God

Romans 5:2a

Through whom we have gained access by faith into this grace in which we now stand.

A large, simple wooden cross stands on a rocky, uneven terrain. The cross is made of two weathered wooden beams. The background is a vast, open landscape with rolling hills and a sky filled with soft, white clouds. The overall tone is peaceful and contemplative.

**What is my attitude
in approaching God?**

#3 A Preview of our Future

Romans 5:2b

***And we boast in the hope of the
glory of God.***



HOPE: Conviction



3 Tenses of Salvation:

Past

Present

Future

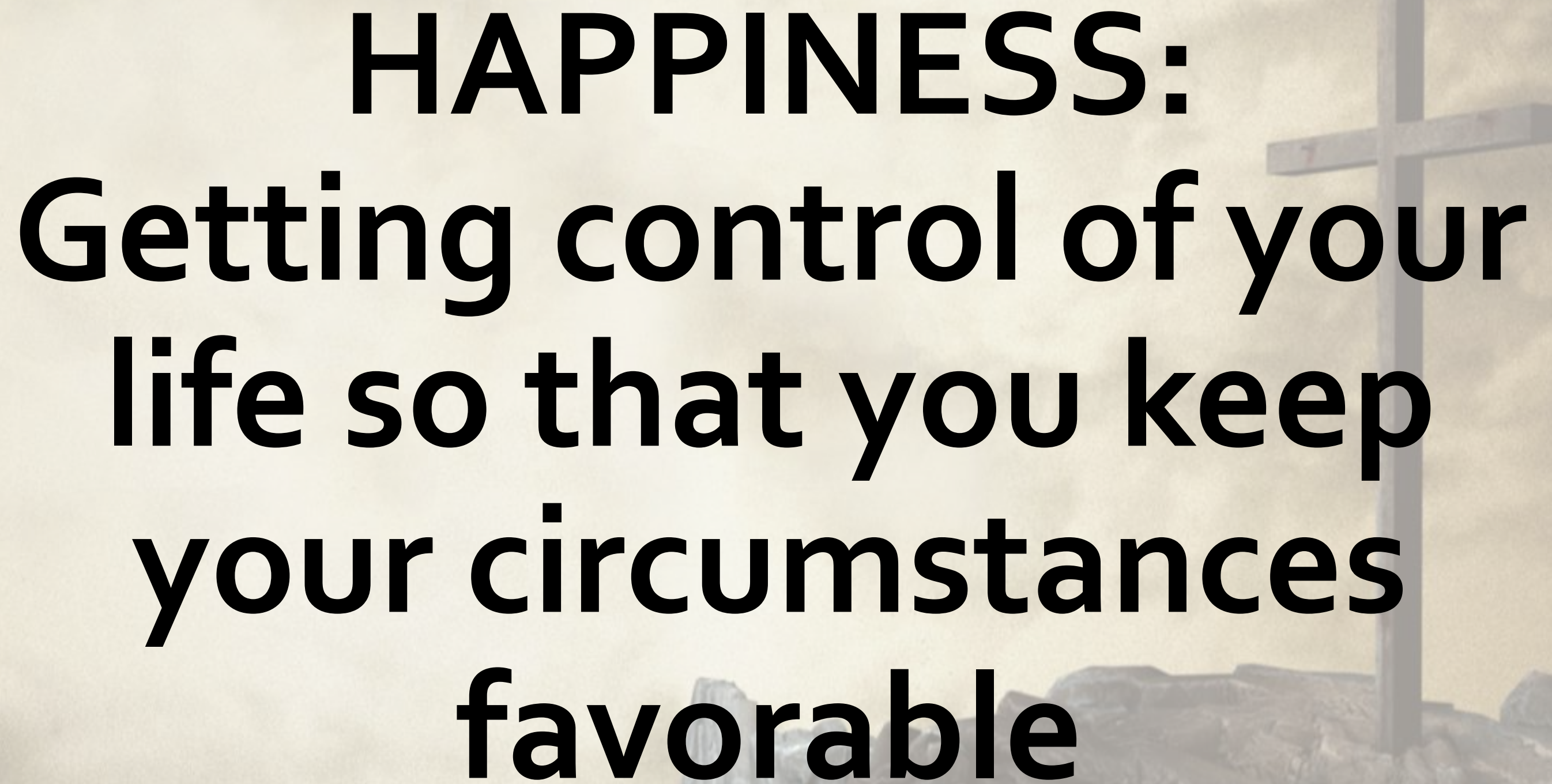


#4 Purpose in our pain



Romans 5:3-5

³ Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance;⁴ perseverance, character; and character, hope. ⁵ And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.



HAPPINESS:
Getting control of your
life so that you keep
your circumstances
favorable

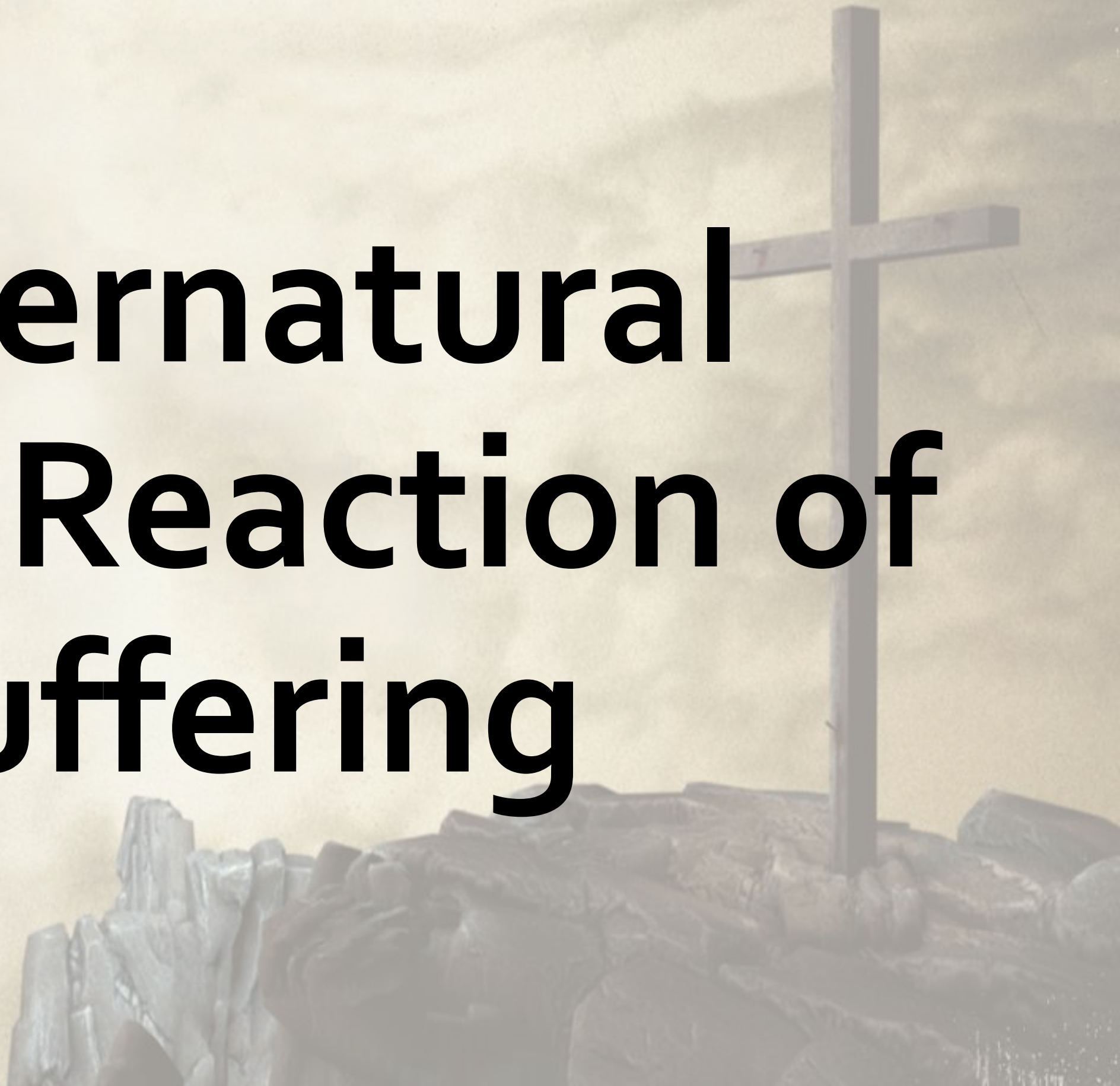
Happiness.com

- 1) Be in possession of the basics.**
- 2) Get enough sleep.**
- 3) Have relationships that matter to you.**
- 4) Take care of yourself and people around you.**
- 5) Have work that really interests and engages you.**

TRIBULUM



Supernatural Chain-Reaction of Suffering





Perseverance: Focused Endurance






Character: “Testedness”





Hope: Conviction of a Bright Future





Love: Poured out by the Spirit



ROMANS

PART II: GOD'S PROVISION

THE FRUITS OF JUSTIFICATION PART 1



EDITED FROM THE STUDY BY
**TIMOTHY
KELLER**

THIS IS FOR YOU
TO READ, EXCITING YOU
ABOUT GOSPEL CHANGE.

THIS IS FOR YOU
TO FEED, HELPING YOU
MEDITATE ON GOD'S
WORD DAY BY DAY.

THIS IS FOR YOU
TO LEAD, EQUIPPING YOU
TO TEACH THE BIBLE TO
OTHERS. THIS IS
ROMANS 8-16
FOR YOU



Reflecting on a Recent Trial...

1- Did it lead you to focus and persevere? Did it help you sift out the unimportant from the important? How did it draw your attention more on prayer and what God has done for you?

Reflecting on a Recent Trial...

2- How did your suffering produce testedness? Did you follow through despite your fears? Did it make you spiritually/emotionally stronger?

Reflecting on a Recent Trial...

3- Did it lead you to a deeper sense of hope in the bright future God has for you? Did you experience God's presence and love more deeply? Why or why not?

ROMANS

PART II: GOD'S PROVISION

THE FRUITS OF JUSTIFICATION PART 1



Monday 10 A.M.

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